

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 019029021

Project Title: PA-1800333 (DV) & PA-1800334 (SA)

Lead Agency: San Joaquin County Community Development Department Contact Person: Giuseppe Sanfilippo
Mailing Address: 1810 E. Hazelton Avenue Phone: (209) 468-0227
City: Stockton Zip: 95205 County: San Joaquin

Project Location: County: San Joaquin City/Nearest Community: Stockton
Cross Streets: North Ad Art Road, East Cherokee Road Zip Code: 95215
Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres: 2.86
Assessor's Parcel No.: 087-100-39 Section: ... Twp.: ... Range: ... Base: ...
Within 2 Miles: State Hwy #: St Rt 99 Waterways: Stockton Diverting Canal, Calaveras River
Airports: ... Railways: STE Railway Schools: ...

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[X] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: ...

Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [] Other: ...

FEB 06 2019

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Development Type:

[] Residential: Units ... Acres ...
[] Office: Sq.ft. ... Acres ... Employees ...
[] Commercial: Sq.ft. ... Acres ... Employees ...
[X] Industrial: Sq.ft. ... Acres ... Employees ...
[] Educational: ...
[] Recreational: ...
[] Water Facilities: Type ... MGD ...
[] Transportation: Type ...
[] Mining: Mineral ...
[] Power: Type ... MW ...
[] Waste Treatment: Type ... MGD ...
[] Hazardous Waste: Type ...
[] Other: ...

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [X] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [X] Land Use
[X] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [] Traffic/Circulation [] Other: ...

Present Land Use/Zoning/General Plan Designation:

Indoor Sports Complex / I-L (Limited Industrial) / I/L (Limited Industrial)

Project Description: (please use a separate page if necessary)

Site Approval application to construct a double-sided, and illuminated, off-premise billboard sign totaling 672 square feet, and fifty (50) feet in height. The project also includes a Deviation request to reduce the required setback between off-premise signs from 1,000 feet as required by Development Title Section 9-1710.6(a)(4) to 602 feet.

State Clearinghouse Contact:

(916) 445-0613

Handwritten initials

Project Sent to the following State Agencies

State Review Began:

2 - 6 - 2019

SCH COMPLIANCE

3 - 7 - 2019

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 2
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 55
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other: ...

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029021

Please forward late comments directly to the Lead Agency

AQMD/APCD 28

(Resources: 2 / 9)