Notice of Determination

Appendix D

To			From:	
	Office of Planning and Research		Public Agency: Fremont Unified School District	
	U.S. Mail:	Street Address:	Address: 4210 Techno	ology Drive
	P.O. Box 3044	1400 Tenth St., Rm 113	Fremont CA 94538	1
	Sacramento, CA 95812-3044		Contact: Carmen M. Burky	
			Phone: 323-774-2249	
	County Clerk County of: Alameda Address: 1106 Madison Street		Lead Agency (if differer	nt from above):
	Oakland, CA 94607			
			Contact:	
	BJECT: Filing of Notice of L sources Code.	Determination in compli	ance with Section 2110	08 or 21152 of the Public
Sta	te Clearinghouse Number (if	submitted to State Clearin	nghouse): 2019029016	
Pro	ject Title: Thornton Middle S	chool Conversion Project		
Pro	ject Applicant: Fremont Unifi	ed School District		
Pro	ject Location (include county)	: 4357 Thornton Avenue,	Fremont CA, Alameda	County
Pro	ject Description:			
ne Th mi 1,2	onstruction of new buildings, rew parking and vehicular circul ornton Junior High School. The ddle school with 6th, 7th, and 259 students to 2,176 students is to advise that the Fremo	lation areas and various one project would convert to 8th grades. The project was.	campus upgrades within the 7th and 8th grade jurt would increase the capacities.	the 18-acre footprint of nior high school to a city of the school from
1111		Lead Agency or Re		has approved the above
	cribed project on April 1, 202 (date scribed project.		e following determinatio	ns regarding the above
uoc	ionibod project.			
2. [] 3. N 4. <i>A</i> 5. <i>A</i>	The project [will will not will not will not an Environmental Impact F A Negative Declaration was Mitigation measures [were a mitigation reporting or monit a statement of Overriding Confindings [were were not were not were were not were mitted were were not were were not a statement of overriding confindings were were not were mitigated.	Report was prepared for the project of the project was prepared for this project were not] made a conforing plan [was	nis project pursuant to the provision of the approval of as not] adopted for this pays not] adopted for this pays not] adopted for this	ons of CEQA. f the project. project.
neg	s is to certify that the final EIR pative Declaration, is available remont Unified School District	to the General Public at:		pject approval, or the
Sig	nature (Public Agency):	the the	Title: DIRECTO	OR FACILITIES + CONSTR.
Dat	e: 05/13/2020	v Date Recei	ved for filing at OPR: _	Governor's Office of Planning & Research
				1444

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

MAY 18 2020

Notice of Determination Appendix D From: To: Public Agency: City of Coachella Office of Planning and Research Address: 53990 Enterprise Way U.S. Mail: Street Address: Coachella CA. 92236 1400 Tenth St., Rm 113 P.O. Box 3044 Contact: Luis Lopez, Development Services Director Sacramento, CA 95812-3044 Sacramento, CA 95814 Phone: 760-398-3502 County Clerk Lead Agency (if different from above): County of: Riverside Address: 2724 Gateway Drive Address: Riverside, CA. 92502 Contact: Phone: SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code. State Clearinghouse Number (if submitted to State Clearinghouse): SCH 2015031003 Project Title: The Vista Del Agua Project Project Applicant: CVP Palm Springs in affiliation with Strategic Land Partners LP Project Location (include county): 275 acres located south of I-10 and Vista Del Sur, east of Tyler Street, north of Avenue 48, and 29 acres of off-site improvements in the City of Coachella, Riverside County (See attached map) Project Description: The Project proposes a General Plan Amendment, Specific Plan, Change of Zone and Tentative Parcel Map to develop a master planned community on 275 acres. The Project includes 1640 single family and multiple family dwelling units, general commercial and neighborhood commercial uses and open space including a community park, trails and paseos to be constructed over six phases. Extensions of water lines will be within the Avenue 47 and Avenue 48 roadways. Roadway extensions will also be within the Avenue 47 and Avenue 48 roadways, as well as a northeastern trending roadway from Avenue 47 to Shadow View Boulevard, within the Shadow View Specific Plan area. This is to advise that the City of Coachella has approved the above (Lead Agency or Responsible Agency) described project on May 13, 2020 and has made the following determinations regarding the above (date)

1. The project [will will not] have a significant effect on the environment.

2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.

☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

3. Mitigation measures [☐ were ☐ were not] made a condition of the approval of the project.

4. A mitigation reporting or monitoring plan [was was not] adopted for this project.

5. A statement of Overriding Considerations [was not] adopted for this project.

6. Findings [were mot] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Coachella-Development Services Department: 53990 Enterprise Way; Coachella CA. 92236

Signature (Public Agency): Lon Collins for Title: Development Services Director

Governor's Office of Plan

Date: May 14, 2020 Date Received for filing at OPR:

Governor's Office of Planning & Research

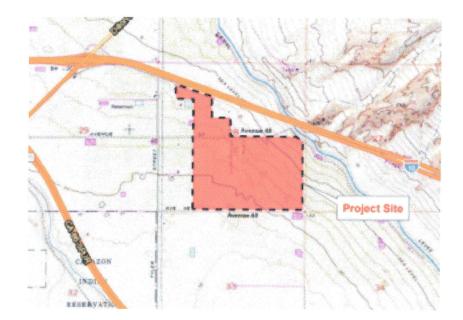
MAY 18 2020

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

described project.



Vista Del Agua Project Location



Notice of Determination	<u>n</u>	Appendix D		
P.O. Box 3044 Sacramento, CA 95812-3044 S County Clerk County of: Solano Address: 675 Texas Street, 6th F Fairfield, CA 94533 SUBJECT: Filing of Notice of De	Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814 Floor	Prom: Public Agency: Solano County Address: Dept. of Resource Management 675 Texas Street, #5500, Fairfield, CA 94533 Contact: Phone: Lead Agency (if different from above): Same Address: Contact: Phone: Phone:		
Resources Code. State Clearinghouse Number (if su	ubmitted to State Clearing	nghouse): 2019129084		
Project Title: LANDS OF MORGAN				
Project Applicant: BILL MORGAN				
•	Southwest corner of Gibson	n Canyon and Cantelow Road, unincorporated Vaca		
existing Exclusive Agricultural 20 acreminimum (RR-5) and 10 acreminimum This is to advise that the Solano C	minimum (A-20) zoning to (RR-10). Subdivide the 3 ounty Board of Supervisors. Lead Agency or Re	has approved the above esponsible Agency)		
described project on May 12, 2020 (date) described project.		e following determinations regarding the above		
The project [☐ will ☒ will not] have a significant effect on the environment. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project. Findings [☐ were ☒ were not] made pursuant to the provisions of CEQA.				
negative Declaration, is available t	to the General Public at:	conses and record of project approval, or the Exas Street Suite 5500, Fairfield, CA 94533 City Title: Senior Planner		
Date: May 18, 2020	vector l'elle	ived for filling at OPR: May 18, 2020		
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Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

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