

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

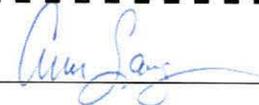
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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | - Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | - Other: _____ |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 5, 2019 Ending Date March 7, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Fresno State</u>
Address: <u>725 Front Street, Suite 400</u>	Address: <u>2351 E. Barstow Avenue M/S PO88</u>
City/State/Zip: <u>Santa Cruz, CA 95060</u>	City/State/Zip: <u>Fresno, CA 93740-8004</u>
Contact: <u>Ann Sansevero</u>	Phone: <u>(559) 578-0285</u>
Phone: <u>(831) 226-9373</u>	

Signature of Lead Agency Representative:  Date: 2/5/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Governor's Office of Planning & Research

FEB 05 2019

STATE CLEARINGHOUSE

Fresno State Master Plan map identifies existing amphitheater, stage, and Keats Building on the site.

Project Description: *(please use a separate page if necessary)*

Fresno State proposes to construct a new, approximate 80,000-gross-square-foot (GSF) Student Union building. The Project would also include demolition of the existing 7,400-GSF Keats building, as well as the approximate 47,000-square-foot amphitheater and 3,000-square-foot stage on the Project site. The building would include lounge spaces, meeting rooms for student clubs and organizations, campus-serving retail services and program spaces, and offices for professional staff affiliated with Fresno State. The building would also include a 12,000-square-foot multi-purpose meeting room accommodating 1,200 seats. A new student plaza would be created north of the new Student Union building. Utility infrastructure improvements, new lighting and landscaping, and a loading dock would also be provided. The Project would not include additional parking facilities. A master plan revision is also proposed to accommodate the New Student Union building on the proposed Project site. This would involve changes to the current Master Plan that would add the Project to the proposed location and remove the existing Keats building and amphitheater/stage from the Project site.

Director's Office of Planning & Res.

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DATE CLEARINGHOL

DUDEK OFFICES

SAN DIEGO
605 THIRD STREET
ENCINITAS, CA 92024
T 800.450.1818
T 760.942.5147
F 760.632.0164

ORANGE COUNTY
27372 CALLE ARROYO
SAN JUAN CAPISTRANO, CA 92675
T 949.450.2525
F 949.450.2626

CENTRAL COAST
621 CHAPALA STREET
SANTA BARBARA, CA 93101
T 805.963.0651
F 805.963.2074

LOS ANGELES
38 NORTH MARENGO AVENUE
PASADENA, CA 91101
T 626.204.9800
F: 626.204.9834

BAY AREA
1630 SAN PABLO AVENUE, SUITE 300
OAKLAND, CA 94612
T 510.601.2500
F 510.601.2501

LARKSPUR
465 MAGNOLIA AVENUE
LARKSPUR, CA 94939
T 415.758.9833
F 415.758.9834

SACRAMENTO
1102 R STREET
SACRAMENTO, CA 95811
T 916.443.8335
F 916.443.5113

SANTA CRUZ
725 FRONT STREET, SUITE 400
SANTA CRUZ, CA 95060
T 831.600.1400
F 831.600.1401

SIERRA FOOTHILLS
853 LINCOLN WAY, SUITE 208
AUBURN, CA 95603
T 530.887.8500
F 530.887.1250

COACHELLA VALLEY
78-075 MAIN STREET, SUITE G-203
LA QUINTA, CA 92253
T 760.341.6660
F 760.346.6118

INLAND EMPIRE
3544 UNIVERSITY AVENUE
RIVERSIDE, CA 92501
T 951.300.2100
F 951.300.2105

PACIFIC NORTHWEST
1 SW COLUMBIA STREET, SUITE 1500
PORTLAND, OR 97258
T 971.930.1700

HAWAII
970 NORTH KALAHEO AVENUE, C206
KAILUA, HI 96734
T 808.892.2000
F 808.892.2001

LETTER OF TRANSMITTAL

To: State Clearinghouse
Office of Planning and Research
1400 Tenth Street
Sacramento, California 95814

Date: 2/4/2019 **Job No.:** 11446
Re: Proposed Mitigated Negative
Declaration and Initial Study
New Student Union Project

Phone:

From: Ann Sansevero, Dudek

Transmit Via: Overnight

For: Your Approval Your Review Your Files Your Use Other (see below)

Copies	Description
15	CDs of the Draft IS/MND and appendices
15	Hard copies of the Summary Form
15	Hard copies of the Notice of Intent
1	Hard copy of the Notice of Completion

Remarks:

cc:

Signed: _____

Dudek Office:

Santa Cruz