

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **2019029010**

Project Title: Allan Minor Use Permit

Lead Agency: County of San Luis Obispo Contact Person: Megan Martin
 Mailing Address: 976 Osos Street, Room 300 Phone: (805) 781-4163
 City: San Luis Obispo Zip: 93408-2040 County: San Luis Obispo

Project Location: County: San Luis Obispo City/Nearest Community: City of Arroyo Grande
 Cross Streets: Huasna Road and Camino Cielo Zip Code: _____
 Lat. / Long.: 35° 12' 009" N/ 120° 41' 711" W Total Acres: 317 acres
 Assessor's Parcel No.: 085-232-005 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) FONSI Other _____
 Mit Neg Dec Other _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type: Other: Indoor Cannabis Cultivation

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

Agriculture

Project Description: (please use a separate page if necessary)

Project Description:

A request by Vincent Allan for a Minor Use Permit (DRC2018-00026) to establish 22,000 square feet of indoor commercial cannabis cultivation on a portion of a 317-acre project site. On-site development includes construction of nine greenhouses totaling 25,800 square feet combined, 1,920 square feet of ancillary structures for cannabis processing (drying and curing), parking and turnaround areas, remodeling of a portion of an existing barn for administrative purposes, and improvements to an existing unpaved ranch road. The proposed project would result in approximately 1.3 acres of disturbance on a portion of the site. Commercial operations would occur between the hours of 8:00 AM and 5:00 PM, Monday through Sunday. A modification from the parking standards set forth in Land Use Ordinance Section 22.18.050.C.1 is requested to reduce the required number of spaces from 57 to nine (9). The project site is located at 9009 Huasna Road in the Huasna-Lopez Sub-Area of the South County Planning Area.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2-4 - 2019

SCH COMPLIANCE 3-5 - 2019

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 4
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR

Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl.& Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr # _____
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # _____
 Toxic Sub Ctrl-CTC _____

Yth/Adlt Corrections
 Corrections

Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy

CalSTA
 Aeronautics
 CHP
 Caltrans# 5
 Trans Planning

Other
 Education
 Food & Agriculture
 HCD
 OES
 State/Consumer Svcs
 General Services

Other: DTSC - Pesticides

Please note State Clearinghouse Number (SCH#) on all Comments

2019029010

SCH#: _____
 Please forward late comments directly to the Lead Agency

AQMD/APCD 29
 (Resources: 2, 9)

