



COUNTY OF SAN LUIS OBISPO  
DEPARTMENT OF PLANNING & BUILDING  
MARVIN A. ROSE, INTERIM DIRECTOR

2019029009

January 30, 2019

State Clearinghouse  
1400 Tenth St.  
Sacramento, CA 95814

For U.S. Postal Mailing: State Clearinghouse P.O. Box 3044 Sacramento, CA 95812-3044

**SUBJECT: PROPOSED NEGATIVE DECLARATION FOR DRC2018-00114; ED18-024**

Enclosed are fifteen copies (paper and/or CD) of the Proposed Mitigated Negative Declaration for the above referenced project. The document is being submitted to the clearinghouse for distribution in accordance with Sections 15085 or 15075 of the State CEQA Guidelines. For Notification distribution, please refer to the second page of the submittal form. If you have any questions, or need more information from us, please contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "Katie Nall".

**Katie Nall**  
**Project Manager**  
**805-781-5702**  
**kinall@co.slo.ca.us**

Governor's Office of Planning & Research

FEB 04 2019

STATE CLEARINGHOUSE

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SO 2019029009

Project Title: Sprint Minor Use Permit

Lead Agency: County of San Luis Obispo Contact Person: Katie Nall  
 Mailing Address: 976 Osos Street, Room 300 Phone: (805)781-5702  
 City: San Luis Obispo Zip: 93401 County: San Luis Obispo

Project Location: County: San Luis Obispo City/Nearest Community: City of San Luis Obispo

Cross Streets: Ontario Road and South Higuera Street Zip Code: 93405

Lat. / Long.: 35° 13' 6" N 120° 41' 57" W Total Acres: 17.2 acres

Assessor's Parcel No.: 076-114-030 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: Highway 101 Waterways: San Luis Obispo Creek

Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: San Luis Coastal Unified School

**District**

Document Type:  
 CEQA:  NOP  Draft EIR  NEPA:  NOI  Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec  (Prior SCH No.)  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec  Other \_\_\_\_\_ **GOVERNOR'S OFFICE OF PLANNING & RESEARCH**

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: Wireless facility

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

**Agriculture**  
 A request by Sprint for a Conditional Use Permit (DRC2018-00114) to allow for a new cell site with a 12' x 20' concrete slab and lease area, 8' tall chain link fence surrounding the lease area, six (6) 20' antenna support poles, six (6) panel antennas twelve (12) Remote Radio Units (RRU), and associated equipment cabinets. The project will result in the disturbance of approximately 700-square-feet on a 17.2-acre parcel. The proposed project is within the agriculture and rural lands land use categories and is located at 5488 Ontario Road, approximately 1.09 miles south of the City of San Luis Obispo, south of the community of San Luis Obispo. The site is in the San Luis Obispo (North) sub area of the San Luis Obispo planning area.

State Clearinghouse Contact: (916) 445-0613  
 State Review Began: 2 - 4 - 2019  
 SCH COMPLIANCE 3 - 5 - 2019

**Project Sent to the following State Agencies**

Resources  Cal EPA  
 Boating & Waterways  ARB: Airport & Freight  
 Central Valley Flood Prot.  ARB: Transportation Projects  
 Coastal Comm  ARB: Major Industrial/Energy  
 Colorado Rvr Bd  Resources, Recycl. & Recovery  
 Conservation  SWRCB: Div. of Drinking Water  
 CDFW # 4  SWRCB: Div. Drinking Wtr # \_\_\_\_\_  
 Cal Fire  SWRCB: Div. Financial Assist.  
 Historic Preservation  SWRCB: Wtr Quality  
 Parks & Rec  SWRCB: Wtr Rights  
 Bay Cons & Dev Comm.  Reg. WQCB # 3  
 DWR  Toxic Sub-Ctrl-CTC  
 CalSTA  Yth/Adlt Corrections  
 Aeronautics  Corrections  
 CHP  Independent Comm  
 Caltrans # 5  Delta Protection Comm  
 Trans Planning  Energy Commission  
 Other  NAHC  
 Education  Public Utilities Comm  
 Food & Agriculture  Santa Monica Bay Restoration  
 HCD  State Lands Comm  
 OES  Tahoe Rgl Plan Agency  
 State/Consumer Svcs  Conservancy  
 General Services  Other: \_\_\_\_\_

Please note State Clearinghouse Number (SCH#) on all Comments  
 SCH#: **2019029009**  
 Please forward late comments directly to the Lead Agency

AQMD/APCD 29  
 (Resources: 2 / 9)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- \_\_\_ Air Resources Board
\_\_\_ Boating & Waterways, Department of
\_\_\_ California Highway Patrol
\_\_\_ CalFire
\_\_\_ Caltrans District # \_\_\_
\_\_\_ Caltrans Division of Aeronautics
\_\_\_ Caltrans Planning (Headquarters)
\_\_\_ Central Valley Flood Protection Board
\_\_\_ Coachella Valley Mountains Conservancy
\_\_\_ Coastal Commission
\_\_\_ Colorado River Board
\_\_\_ Conservation, Department of
\_\_\_ Corrections, Department of
\_\_\_ Delta Protection Commission
\_\_\_ Education, Department of
\_\_\_ Energy Commission
\_\_\_ Fish & Game Region # \_\_\_
\_\_\_ Food & Agriculture, Department of
\_\_\_ General Services, Department of
\_\_\_ Health Services, Department of
\_\_\_ Housing & Community Development
\_\_\_ Integrated Waste Management Board
\_\_\_ Native American Heritage Commission
\_\_\_ Office of Emergency Services
\_\_\_ Office of Historic Preservation
\_\_\_ Office of Public School Construction
\_\_\_ Parks & Recreation
\_\_\_ Pesticide Regulation, Department of
\_\_\_ Public Utilities Commission
\_\_\_ Regional WQCB # \_\_\_
\_\_\_ Resources Agency
\_\_\_ S.F. Bay Conservation & Development Commission
\_\_\_ San Gabriel & Lower L.A. Rivers and Mtns Conservancy
\_\_\_ San Joaquin River Conservancy
\_\_\_ Santa Monica Mountains Conservancy
\_\_\_ State Lands Commission
\_\_\_ SWRCB: Clean Water Grants
\_\_\_ SWRCB: Water Quality
\_\_\_ SWRCB: Water Rights
\_\_\_ Tahoe Regional Planning Agency
\_\_\_ Toxic Substances Control, Department of
\_\_\_ Water Resources, Department of
\_\_\_ Other
\_\_\_ Other

Local Public Review Period (to be filled in by lead agency)

Starting Date February 5, 2019 Ending Date March 7, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Address: 976 Osos St -- Rm 300 City/State/Zip: San Luis Obispo, CA 93401 Contact: Katie Nall Phone: 805-781-5702 Applicant: Sprint Address: 6580 Sprint Parkway City/State/Zip: Overland Park, KS 93405 Phone: 805-448-4221

Signature of Lead Agency Representative: [Handwritten Signature] Date: 1/30/2019