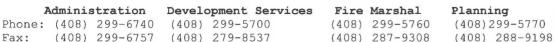
Department of Planning and Development County Government Center, East Wing, 7th Floor 70 West Hedding Street

San Jose, California 95110





## **Notice of Determination**

To:		County Clerk	$\boxtimes$	Office of Planning and Research
	_	County of Santa Clara	, <del></del>	1400 Tenth Street, Room 121
				Sacramento CA 95814

Project Title	File # 11008-17GA- 17EA		
Vietnamese Sangha Congregation Grading			
Person or Agency Carrying Out Project	Address	Phone #	
Vietnamese Sangha Congregation	3555 Dryden Avenue Gilroy	(408) 609-7117	
Applicant	Address	Phone #	
Thomas Nguyen	5 Scharff Avenue San Jose	(408) 609-7117	
State Clearinghouse Number	County Contact Person	Phone #	
2019029008	Colleen Tsuchimoto	(408) 299-5797	
Project Location	APN(s)		
3555 Dryden Avenue Gilroy	898-34-003		

#### **Project Description**

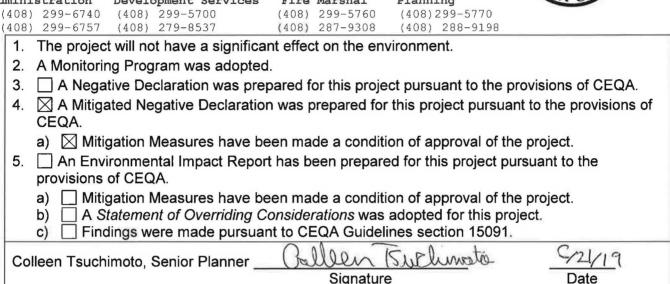
This application is for a Grading Abatement to restore the site to pre-graded conditions. Approximately 2.19 acres of the site was converted into a flat surface for parking that required approximately 9,842 cubic yards of grading with up to 25 ft. in height of fill material. A new pond was excavated that resulted in 7,777 cubic yards of cut volume and 7 feet cut height, which altered a natural drainage swale that leads to Alamias Creek. The grading violation also include an additional 4,215 cubic yards of fill which will be removed and hauled away from site as surplus backfill created from alteration of pipeline utilities. The proposed project will entail 10,558 cubic yards of cut and 6,343 cubic yards of fill to restore the site to prior existing conditions by regrading the property to original contours. In addition to this Grading Abatement a number of building violations are required to be abated. On February 1, 2019 the Building Dept issued a violation report noting that the following buildings do not have permits: 1) accessory storage structure 2) greenhouse 3) carport 4) secondary dwelling 5) 200 sq. ft. deck over 30 inches in height, and 6) two trellises. The Grading Abatement conditions will require obtaining building permits for all these structures prior to final grading abatement permit issuance. If any of the structures can not meet County codes, demolition permits will be required to remove the structures.

This is to advise that the County of Santa Clara Land Development Coordinator has approved the above described project on June 20, 2019 and has made the following determinations regarding the project. The Mitigated Negative Declaration and record of project approval may be examined at the County of Santa Clara Planning Office.

Department of Planning and Development

County Government Center, East Wing, 7th Floor 70 West Hedding Street San Jose, California 95110

Administration Development Services Fire Marshal Planning Phone: (408) 299-6740 (408) 299-5700 (408) 299-5760 (408) 299-5770



Governor's Office of Planning & Research

**JUNE 21 2019** 

# County of Santa Clara Office of the County Clerk-Recorder Business Division

County Government Center 70 West Hedding Street, E. Wing, 1<sup>st</sup> Floor San Jose, California 95110 (408) 299-5688



### File Number: ENV22255

Santa Clara County - Clerk-Recorder Office

**ENVIRONMENTAL FILING** 

No. of Pages: 3 Total Fees: \$2404.75 File Date: 06/21/2019 Expires: 07/21/2019

State of California

**REGINA ALCOMENDRAS, Clerk-Recorder** By: Raymund A Reyes, Deputy Clerk-Recorder

#### CEQA DOCUMENT DECLARATION

ENVIRONMENTAL FILING FEE RECEIPT				
PLEASE COMPLETE THE FOLLOWING:				
1. LEAD AGENCY: Santa Clara County Planning			-	
2. PROJECT TITLE: Vietnamese Sangha Congregation Grading Abatement			_	
3. APPLICANT NAME: Thomas Nguyen P	HONE:_	(408) 609-7117	,	
4. APPLICANT ADDRESS: 3555 Dryden Avenue Gilroy, CA 95020			_	
5. PROJECT APPLICANT IS A:	District	☐ State Agency	2	Private Entity
6. NOTICE TO BE POSTED FOR 30 DAYS.				
7. CLASSIFICATION OF ENVIRONMENTAL DOCUMENT				
a. PROJECTS THAT ARE SUBJECT TO DFG FEES				
☐ 1. ENVIRONMENTAL IMPACT REPORT (PUBLIC RESOURCES CODE §21152)	\$	3,271.00	\$_	0.00
2. NEGATIVE DECLARATION (PUBLIC RESOURCES CODE §21080(C)	\$	2,354.75	s_	2,354.75
3. APPLICATION FEE WATER DIVERSION (STATE WATER RESOURCES CONTROL BOARD O	NLY) 9	850.00	\$_	0.00
□ 4. PROJECTS SUBJECT TO CERTIFIED REGULATORY PROGRAMS	\$	1,112.00	\$_	0.00
5. COUNTY ADMINISTRATIVE FEE (REQUIRED FOR a-1 THROUGH a-4 ABOVI Fish & Game Code §711.4(e)	≣) \$	50.00	\$_	50.00
b. PROJECTS THAT ARE EXEMPT FROM DFG FEES				
☐ 1. NOTICE OF EXEMPTION (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRE	D) \$	50.00	\$_	0.00
2. A COMPLETED "CEQA FILING FEE NO EFFECT DETERMINATION FORM": DEPARTMENT OF FISH & GAME, DOCUMENTING THE DFG'S DETERMINATION WILL HAVE NO EFFECT ON FISH, WILDLIFE AND HABITAT, OR AN OFFICIAL PROOF OF PAYMENT SHOWING PREVIOUS PAYMENT OF THE DFG FILING FOR PROJECT IS ATTACHED (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)	N THAT DATED EE FOR	THE PROJECT RECEIPT /		
DOCUMENT TYPE: D ENVIRONMENTAL IMPACT REPORT D NEGATIVE DECLARATION	N 9	50.00	\$_	0.00
c. NOTICES THAT ARE NOT SUBJECT TO DFG FEES OR COUNTY ADMINISTRATIVE F	EES			
☐ NOTICE OF PREPARATION ☐ NOTICE OF INTENT	١	IO FEE	\$_	NO FEE
8. OTHER: 9. TOTAL RECEIVED		IF APPLICABLE):	\$_ *	2,404.75
V: IV:(1		** ** ** * * * * * * * * * * * * * * * *		

\*NOTE: "<u>SAME PROJECT</u> MEANS <u>NO</u> CHANGES. IF THE DOCUMENT SUBMITTED IS NOT THE SAME (OTHER THAN DATES), A "NO EFFECT DETERMINATION" LETTER FROM THE DEPARTMENT OF FISH AND GAME FOR THE <u>SUBSEQUENT</u> FILING OR THE APPROPRIATE FEES ARE REQUIRED.

THIS FORM MUST BE COMPLETED AND ATTACHED TO THE FRONT OF ALL CEQA DOCUMENTS LISTED ABOVE (INCLUDING COPIES) SUBMITTED FOR FILING. WE WILL NEED AN ORIGINAL (WET SIGNATURE) AND TWO (2) COPIES. IF THERE ARE ATTACHMENTS, PLEASE PROVIDE THREE (3) SETS OF ATTACHMENTS FOR SUBMISSION. (YOUR ORIGINAL WILL BE RETURNED TO YOU AT THE TIME OF FILING.)

CHECKS FOR ALL FEES SHOULD BE MADE PAYABLE TO: SANTA CLARA COUNTY CLERK-RECORDER

PLEASE NOTE: FEES ARE ANNUALLY ADJUSTED (Fish & Game Code §711.4(b); PLEASE CHECK WITH THIS OFFICE AND THE DEPARTMENT OF FISH AND GAME FOR THE LATEST FEE INFORMATION.

\*... NO PROJECT SHALL BE OPERATIVE, VESTED, OR FINAL, NOR SHALL LOCAL GOVERNMENT PERMITS FOR THE PROJECT BE VALID, UNTIL THE FILING FEES REQUIRED PURSUANT TO THIS SECTION ARE PAID." Fish & Game Code §711.4(c)(3)

Governor's Office of Planning & Research

(Fees Effective 01-01-2019)

**JUNE 21 2019** 

Department of Planning and Development County Government Center, East Wing, 7th Floor 70 West Hedding Street San Jose, California 95110



Administration Development Services Fire Marshal Planning
Phone: (408) 299-6740 (408) 299-5700 (408) 299-5760 (408) 299-5770
Fax: (408) 299-6757 (408) 279-8537 (408) 287-9308 (408) 288-9198

# **Notice of Determination**

To: County Clerk Office of Planning and Research
County of Santa Clara 1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Title	File #		
Vietnamese Sangha Congregation Grading	11008-17GA- 17EA		
Person or Agency Carrying Out Project	Address	Phone #	
Vietnamese Sangha Congregation	3555 Dryden Avenue Gilroy	(408) 609-7117	
Applicant	Address	Phone #	
Thomas Nguyen	5 Scharff Avenue San Jose	(408) 609-7117	
State Clearinghouse Number	County Contact Person	Phone #	
2019029008	Colleen Tsuchimoto	(408) 299-5797	
Project Location	APN(s)		
3555 Dryden Avenue Gilroy	898-34-003		

#### **Project Description**

This application is for a Grading Abatement to restore the site to pre-graded conditions. Approximately 2.19 acres of the site was converted into a flat surface for parking that required approximately 9,842 cubic yards of grading with up to 25 ft. in height of fill material. A new pond was excavated that resulted in 7,777 cubic yards of cut volume and 7 feet cut height, which altered a natural drainage swale that leads to Alamias Creek. The grading violation also include an additional 4,215 cubic yards of fill which will be removed and hauled away from site as surplus backfill created from alteration of pipeline utilities. The proposed project will entail 10,558 cubic yards of cut and 6,343 cubic yards of fill to restore the site to prior existing conditions by regrading the property to original contours. In addition to this Grading Abatement a number of building violations are required to be abated. On February 1, 2019 the Building Dept issued a violation report noting that the following buildings do not have permits: 1) accessory storage structure 2) greenhouse 3) carport 4) secondary dwelling 5) 200 sq. ft. deck over 30 inches in height, and 6) two trellises. The Grading Abatement conditions will require obtaining building permits for all these structures prior to final grading abatement permit issuance. If any of the structures can not meet County codes, demolition permits will be required to remove the structures.

This is to advise that the County of Santa Clara Land Development Coordinator has approved the above described project on June 20, 2019 and has made the following determinations regarding the project. The Mitigated Negative Declaration and record of project approval may be examined at the County of Santa Clara Planning Office.

Phone: Fax:

Department of Planning and Development County Government Center, East Wing, 7th Floor 70 West Hedding Street San Jose, California 95110

Administration Development Services Fire Marshal



(408	) 299-6740 (408) 299-5700 (408) 299-5760 (408) 299-5770								
(408	) 299-6757 (408) 279-8537 (408) 287-9308 (408) 288-9198								
1.	The project will not have a significant effect on the environment.								
2.	A Monitoring Program was adopted.								
3.	.   A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.								
4.	23. Annuagement to the production of the product								
	CEQA.								
	a) Mitigation Measures have been made a condition of approval of the project.								
5.									
	provisions of CEQA.								
	a) Mitigation Measures have been made a condition of approval of the project.								
	b) A Statement of Overriding Considerations was adopted for this project.								
	c) Findings were made pursuant to CEQA Guidelines section 15091.								
Co	Colleen Tsuchimoto, Senior Planner Callen Suthimatre 5/21/19								
	Signature Date								
	Governor's Office of Planning & Research								

Planning

**JUNE 21 2019** 



## Regina Alcomendras **Santa Clara County** Clerk-Recorder

(408) 299-5688 https://www.clerkrecorder.org

Receipt: 19-122390

**Product** CEQA

Name

**ENVIRONMENTAL FILING** 

Filing Type

**Extended** \$2,404.75

#Pages Document # Document Info:

ENV22255

SANTA CLARA COUNTY PLANNING

**Total** 

\$2,404.75

N

Tender (Check)

\$2,404.75

Check#

1570

Paid By

vietnamese sangha congregation in america

Governor's Office of Planning & Research

**JUNE 21 2019** 

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	,	ENV222	55		/IBER (If applicable)	
LEAD AGENCY SANTA CLARA COUNTY PLANNING	LEAD AGENCY EMAIL			DATE		
			06/21/2019			
COUNTY/STATE AGENCY OF FILING				DOCUMENT I	NUMBER	
SANTA CLARA						
PROJECT TITLE VIETNAMESE SANGHA CONGREGATION GRAD	ING ABATEMENT					
PROJECT APPLICANT NAME THOMAS NGUYEN	PROJECT APPLICANT I	PROJECT APPLICANT EMAIL			PHONE NUMBER (408) 609-7117	
PROJECT APPLICANT ADDRESS 3555 DRYDEN AVENUE	CITY GILROY	STATE CA		ZIP CODE 95020		
PROJECT APPLICANT (Check appropriate box)  Local Public Agency School District	Other Special District	Sta	ite Age	ency	X Private Entity	
CHECK APPLICABLE FEES:  ☐ Environmental Impact Report (EIR)  ☑ Mitigated/Negative Declaration (MND)(ND)  ☐ Certified Regulatory Program (CRP) document - payment	due directly to CDFW	\$3,271.00 \$2,354.75 \$1,112.00	\$_		\$2,354.75	
<ul> <li>□ Exempt from fee</li> <li>□ Notice of Exemption (attach)</li> <li>□ CDFW No Effect Determination (attach)</li> <li>□ Fee previously paid (attach previously issued cash receipt</li> </ul>	t copy)					
<ul> <li>□ Water Right Application or Petition Fee (State Water Reso</li> <li>□ County documentary handling fee</li> <li>□ Other</li> </ul>	ources Control Board only)	\$850.00	\$ _ \$ _ \$ _		\$50.00	
PAYMENT METHOD: ☐ Cash ☐ Credit ☒ Check ☐ Other	TOTAL	RECEIVED	\$		\$2,404.75	
					The second secon	
AGENCY OF FILING PRINTED NAME AND TITLE  Raymund A Reyes, Deputy County Clerk-Recorder						

**Governor's Office of Planning & Research** 

**JUNE 21 2019**