

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019029008

Project Title: Vietnamese Sangha Congregation Grading Abatement

Lead Agency: Santa Clara County Planning

Contact Person: Colleen Tsuchimoto

Mailing Address: 70 W. Hedding St., E. Wing, 7th Floor

Phone: (408) 299-5797

City: San Jose

Zip: 95110

County: Santa clara

Project Location: County: Santa clara

City/Nearest Community: Gilroy

Cross Streets: Dryden Ave., Leavesley Avenue

Zip Code: 95020

Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres: ...

Assessor's Parcel No.: 898-34-003

Section: ...

Twp.: ...

Range: ...

Base: ...

Within 2 Miles: State Hwy #: ...

Waterways: Alamas Creek

Airports: ...

Railways: ...

Schools: ...

Document Type:

- CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI [] Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other: Grading Abatement
[] Mit Neg Dec Other: ...

Governor's Office of Planning & Research

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Grading Abatement

APR 25 2019

STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

residential / HS-d1/Hillsides

Project Description: (please use a separate page if necessary)

This application is for a Grading Abatement to restore the site to pre-graded conditions. Approximately 2.19 acres of the site was converted into a flat surface for parking that required approx. 9,842 cubic yards of grading with up to 25 ft. in height of fill material. A new pond was excavated that resulted in 7,777 cubic yards of cut volume and 7 feet cut height, which altered a natural drainage swale that leads to Alamas Creek. The grading violation also include an addition 4,215 cubic yards of fill which will be removed and hauled away from site as surplus of backfill created from alteration of pipeline utilities. The proposed project will entail 10,558 cubic yards of cut and 6,343 cubic yards of fill to restore the site to prior existing conditions by regrading the property to original contours.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 25 - 2019

SCH COMPLIANCE

5 - 24 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 3
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 3
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029008

Please forward late comments directly to the Lead Agency

AQMD/APCD 2012

(Resources: 4 / 27)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # _____
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # _____
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # _____
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: _____
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date April 25, 2019 Ending Date May 24, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Vietnamese Sangha Congregation</u>
Address: _____	Address: <u>3555 Dryden Ave.</u>
City/State/Zip: _____	City/State/Zip: <u>Gilroy, CA 95020</u>
Contact: _____	Phone: <u>(408) 609-7117</u>
Phone: _____	

Signature of Lead Agency Representative: Colleen Tsuchimata **Date:** 4/23/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.