

2019028557

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of:

From: (Public Agency): Caltrans, District 2
1657 Riverside Drive
Redding, CA 96001
(Address)

Project Title: Marker Driveway
Project Applicant: Brian and Heidi Marker

Project Location - Specific:
Shasta County, Highway 299 at Post Mile (PM) 18.3. Approximately 5.5 miles due west on Highway 299 from Redding, CA.

Project Location - City: Old Shasta Project Location - County: Shasta

Description of Nature, Purpose and Beneficiaries of Project:
Driveway encroachment off of Highway 299 in Old Shasta. Typical Type "D" Caltrans connection within State Right-of-Way that will be constructed of asphalt concrete. Private residents will have improved Highway access after construction is complete. NOE is for issuance of encroachment of project activities in State Right of Way.

Name of Public Agency Approving Project: Caltrans - For Issuance of Encroachment Permit in State R/W

Name of Person or Agency Carrying Out Project: Ras Contractors INC.

- Exempt Status: (check one):
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 5; Section 15305 (b)
[] Statutory Exemptions. State code number:

Reasons why project is exempt:
This driveway encroachment project is a minor alteration in land use and construction activities do not exceed the 20% average slope limit required for this categorical exemption class. Shasta County is the CEQA lead, as they were the Agency that issued the initial grading plan to the encroachment permit applicant. Project will have no adverse environmental impacts.

Lead Agency Contact Person: Adam Fieseler Area Code/Telephone/Extension: (530)225-6761

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: [Signature] Date: 2/27/19 Title: ENV. Branch Chief

[] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for Filing at OPR:
Governor's Office of Planning & Research

FEB 27 2019
STATE CLEARINGHOUSE