

2019028548

Notice of Exemption

Appendix E

То;	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency):	
	Sacramento, CA 95812-3044 County Clerk	11661 Blocker Drive, #115, Auburn, CA 95603	
	County of:	(Address)	
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	Carlot and products to the control of the control o		
	ect Title: Frost Hill I & II, tree morta	· · · · · · · · · · · · · · · · · · ·	
Proje	ect Applicant: Placer County Resou	rce Conservation District	
Proje	ect Location - Specific:		
See a	attached Table (Attachment A) and Ma	ap (Attachment B)	
Proje	ect Location - City: Unincorporated	County Project Location - County: Placer	
Felli haza	orlption of Nature, Purpose and Benefing and chipping of dead trees within a rd zone. Treatment of slash, stems and thing from drought mortality.	iciaries of Project: 300 feet of a structure or access road to a structure within tier I or II d dead material associated with previously felled downed trees.	
Nam	e of Public Agency Approving Project	Placer County Resource Conservation District	
Nam	e of Person or Agency Carrying Out F	Project: Placer County Resource Conservation District	
	npt Status: (check one):		
	☐ Ministerial (Sec. 21080(b)(1); 15268);		
1	図 Declared Emergency (Sec. 21080(b)(3); 15269(a));		
	☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); ☐ Categorical Exemption. State type and section number:		
	☐ Categorical Exemption, State type ☐ Statutory Exemptions, State code		
Reas Secti and S adop	ions why project is exempt: on 15 of the attached emergency prod 5 through 8, Division. `3 (commencing sted pursuant to that division are here	clamation states that "For purposes of carrying out directives 1, 2, with section 21000) of the Public Resources Code and regulations by suspended." The project is carrying out directive 2 by removing corridors, and other existing structures.	
	Agency act Person: Elisa Noble	Area Code/Telephone/Extension: 530-217-6259	
1	d by applicant: . Attach certified document of exemple. Has a Notice of Exemption been file ature:	tion finding. and by the public agency approving the project? Date: 2//5/19 Title: Executive Director	
-	☑ Signed by Lead Agency ☐ Si	gned by Applicant	
ithorit eferen	y cited: Sections 21083 and 21110, Public R ice: Sections 21108, 21152, and 21152.1, Po	lesources Code. Date Received for flling at OPR:	
		Governor's Office of Planning & Research	
		rebay 2010	
		STATE CLEARINGHOUSE	
		. 4006	