

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
Central Region
1234 East Shaw Avenue
Fresno, California 93710

Street Address:
1400 Tenth Street
Sacramento, CA 95814

State Clearinghouse Number: N/A

Project Title: El Toro Creek Armoring (Streambed Alteration Agreement No. 1600-2018-0243-R4)

Project Location (include county): The Project is located on the Fort Ord National Monument (FONM) behind the Monterey County Regional Fire District Toro Fire Station at 19900 Portola Drive, Salinas, CA 93908 (parcel 031-011-012), within El Toro Creek, just west of Highway 68, approximately 4 miles southwest of the city of Salinas, Monterey County, California; Township 15 South, Range 2 East, United States Geological Survey (USGS) 7.5 Minute Quad Maps Spreckles, MDB&M; Latitude 36.61864, Longitude -121.68799.

Project Description: The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number 1600-2018-0243-R4, pursuant to Section 1602 of the Fish and Game Code to the Monterey County Fire District.

The Project includes bank armoring to protect a compromised streambank and heritage oak tree adjacent to Monterey County Regional Fire District Toro Fire Station.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Monterey County Fire District


Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class 4; California Code of Regulations, title 14, section 15304

Reasons why project is exempt: The Project involves a small area of bank armoring. The Project will have no significant environmental impacts with implementation of the protective features contained in Streambed Alteration Agreement No. 1600-2018-0243-R4.

CDFW Contact Person: Heather Rodriguez (Environmental Scientist), (559) 243-4014 extension 243

Signature:



Date:

2/25/19

Julie A. Vance, Regional Manager

Date received for filing at OPR: _____

Governor's Office of Planning & Research

FEB 25 2019

STATE CLEARINGHOUSE