

Notice of Exemption

Form D

To: [X] Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) Department of Consumer Affairs
1625 N. Market Blvd., Sacramento 95834
(Address)

[ ] County Clerk
County of

Project Title: Lease of Existing Office/Warehouse Space

Project Location - Specific:

10247 Bellegrave Ave., Suites 123-129
Jurupa Valley, CA 94547

Project Location - City: Jurupa Valley

Project Location - County: Riverside

Description of Project:

The Department of Consumer Affairs proposes to lease approximately 3,809 square feet of office space and 6,243 square feet of warehouse space. There will be approximately 10 employees housed at this location performing general office and light industrial duties.

Name of Public Agency Approving Project: Department of General Services

Name of Person or Agency Carrying Out Project: Marc Jasso - 916.617.3669

Exempt Status: (check one)

- [ ] Ministerial (Sec. 21080(b)(1); 15268);
[ ] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[ ] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: CCR/Title 14/Chap 3/Article 19/Sec 15301
[ ] Statutory Exemptions. State code number:

Reasons why project is exempt:

Title 14, CCR, which states in part: "Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination."

Lead Agency

Contact Person: Christel Seivertson Area Code/Telephone/Extension: 916.574.7276

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [ ] Yes [X] No

Signature: Ken Brown Date: 2/22/2017 Title: Ken Brown, SSM1

[X] Signed by Lead Agency Date received for filing at OPR: Governor's Office of Planning & Research
[ ] Signed by Applicant

FEB 22 2019

January 2004