

2019028415

Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: (Public Agency): Caltrans District 12  
1750 East 4th Street, Suite 100  
Santa Ana, CA 92705

County Clerk

County of: Not Applicable

(Address)

Project Title: Northbound State Route 55 Chapman Avenue Off-Ramp Roadway Sign Project (PM 13.6)

Project Applicant: Caltrans District 12

Project Location - Specific:

On northbound State Route 55 Off-Ramp (PM 13.6)

Project Location - City: Orange

Project Location - County: Orange

Description of Nature, Purpose and Beneficiaries of Project:

Provide roadside safety improvements at the northbound State Route 55 Chapman Avenue off-ramp. Work includes refreshing pavement delineation, removal and replacement of approximately 20 wood posts and roadside signs, and replacement of existing overhead sign panels at two overhead sign structures.

Name of Public Agency Approving Project: Caltrans District 12

Name of Person or Agency Carrying Out Project: Caltrans District 12

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15301 Class 1 (c)
- Statutory Exemptions. State code number:

Reasons why project is exempt:

No Significant Environmental Impacts.

Lead Agency

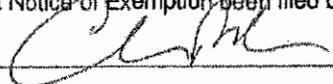
Contact Person: Charles Baker

Area Code/Telephone/Extension: (657) 328-6139

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature:  Date: 2/21/19 Title: Snr. Environmental Planner

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing a copy:  Governor's Office of Planning & Research

FEB 21 2019

STATE CLEARINGHOUSE