Notice of Exemption

2019028409

Appendix E

| To: | Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | From: (Public Agency): Caltrans, District 4 | |
|---|---|--|-----------------------|
| | | 111 Grand Avenue, Environmental Maintenance | - |
| | County Clerk | Oakland, CA.94612 | ·· |
| | County of: San Francisco | (Address) | |
| | | | |
| | 1 | | |
| Proje | ect Title: Remove Truss Web Scal | ffolding - 2Q360 / 041900002 | 7 |
| Proje | ect Applicant: Caltrans D4 Mainter | nance | _ |
| Proje | ect Location - Specific: | | |
| SFOE | BB West Span between pier 1 and the | e Yuba Island (YBI) anchorage between postmile 5.7/7.7 | |
| Proje | ect Location - City: San Francisco | Project Location - County: San Francisco | · . |
| Rem | oription of Nature, Purpose and Bendoval of the truss web scaffolding that gable water safer for both commerci | it has become severely deteriorated. This project will make the | |
| Nam | e of Public Agency Approving Proje | ot: | |
| | | t Project: | • |
| | npt Status: (check one): | | |
| | ☐ Ministerial (Sec. 21080(b)(1); 15 | 5268): | |
| ı | ☐ Declared Emergency (Sec. 210) | ** | |
| l | ■ Emergency Project (Sec. 21080 |)(b)(4); 15269(b)(c)); | |
| | ☑ Categorical Exemption. State ty | pe and section number: PRC 21084; 14CCR 15300 et seq. | - |
| | | de number: | ••• |
| Mod | sons why project is exempt; ernization of highway/tunnel by resi Iding auxiliary lanes. (e.g., parking, w | urfacing, restoration, rehabilitation, reconstruction, adding shoulders veaving, turning, climbing). | , |
| | Agency act Person: Michael McGowan | Area Code/Telephone/Extension: 510-286-6008 | |
| - | ed by applicant; I. Attach certifled document of exem 2. Has a Notice of Exemption been t | nption finding. filed by the public agency approving the project?, 図 Yes ☐ No | |
| | | Date: 1/30/2019 Title: Branch Chief, Env. Maint. | _ |
| | ⊠ Signed by Lead Agency □ | Million and the or A model to a con- | f Planning & Research |
| | ty cited: Sections 21083 and 21110, Public nce: Sections 21108, 21152, and 21152.1, | Resources Code Date Received for filling at OPR | 21 2019 |
| _ , -, -, -, -, -, -, -, -, -, -, -, -, - | | rep 2 | . J. 2019 |

STATECLEARINGHOUSE