

2019028370

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Caltrans, District 11
4050 Taylor Street, MS 242
San Diego, CA 92110

County Clerk

County of: _____

(Address)

Project Title: Irrigation Controller Repair - 3A171

Project Applicant: Caltrans, District 11

Project Location - Specific:

Interstate 8 from the 8th Street overcrossing to 0.1 mile east of the 4th Street undercrossing (between post mile PM 37.5 and PM 38.1) in the City of El Centro in Imperial County, California.

Project Location - City: El Centro

Project Location - County: Imperial County

Description of Nature, Purpose and Beneficiaries of Project:

Caltrans proposes to replace stand-alone irrigation controllers with Regional Irrigation Control Systems. Work includes installing new valves and a control wire.

Name of Public Agency Approving Project: Caltrans, District 11

Name of Person or Agency Carrying Out Project: Caltrans, District 11

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 1
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Maintenance of existing facilities with no expansion of use beyond that existing at the time of the CEQA determination.

Lead Agency

Contact Person: Shay Lynn M. Harrison

Area Code/Telephone/Extension: 619-688-0190

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Shay Lynn M. Harrison*

Date: 2/12/19

Title: Chief, Env. Analysis (C)

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPP:

Governor's Office of Planning & Research

FEB 20 2019

STATE CLEARINGHOUSE