


NOTICE OF EXEMPTION

<p>TO:</p> <p><input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Cucamonga Valley Water District (Public Agency)</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of: San Bernardino 385 N. Arrowhead Avenue San Bernardino, CA 92415</p>	<p>Address 10440 Ashford Street Rancho Cucamonga, CA 91730-2799</p>

<p>1. Project Title:</p>	<p>CP7684 Construct Waterline in Foothill Blvd from 15 Freeway to Etiwanda Ave</p>
<p>2. Project Applicant:</p>	<p>Cucamonga Valley Water District</p>
<p>3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):</p>	<p>Foothill Blvd from 15 Freeway to Etiwanda Ave, City of Rancho Cucamonga, CA USGS Guasti, California, 7.5' Quadrangle, Section 5, R6W, T1S 34°06'22.62"N 117°31'37.63"W</p>
<p>4. (a) Project Location – City: Rancho Cucamonga</p>	<p>(b) Project Location – County: San Bernardino</p>
<p>5. Description of nature, purpose, and beneficiaries of Project:</p> <p>DATE FILED & POSTED Posted On: <u>02/11/19</u> Removed On: <u>03/26/19</u> Receipt No: <u>31602112019-098</u></p>	<p>The existing waterline on Foothill Blvd was originally constructed using asbestos-cement (AC) pipe. Although this material is safe when in service, this material poses a potential health risk to District staff when the pipe is disturbed during maintenance. The existing 8-inch waterline will be upsized to a 12-inch waterline. This project will construct approximately 2049 linear feet of 12-inch cement mortar lined and coated (CML&C) pipe.</p> <p>Governor's Office of Planning & Research FEB 13 2019 STATE CLEARINGHOUSE</p> <p>COUNTY OF SAN BERNARDINO CALIFORNIA 2019 FEB 11 AM 9:29 CLERK OF THE BOARD OF SUPERVISORS</p>
<p>6. Name of Public Agency approving project:</p>	<p>Cucamonga Valley Water District</p>
<p>7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency</p>	<p>Cucamonga Valley Water District</p>

as part of the activity:		
8.	Exempt status: (check one)	
(a)	<input type="checkbox"/> Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b)	<input type="checkbox"/> Not a project.	
(c)	<input type="checkbox"/> Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d)	<input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	State CEQA Guidelines Sections 15301 (b) & 15303 (d)
(e)	<input type="checkbox"/> Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(f)	<input type="checkbox"/> Statutory Exemption. State Code section number:	
(g)	<input type="checkbox"/> Other. Explanation:	
9.	Reason why project was exempt:	The project entails installing less than one mile of pipeline and modification to existing on-site facilities, and is therefore exempt pursuant to Public Resources Code, Section 21080.21.
10.	Lead Agency Contact Person:	Tuan Truong, P.E.
	Telephone:	(909) 987-2591
11.	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.	
12.	Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
13.	Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
	If yes, the date of the public hearing was:	

Signature:  Date: 1/30/19 Title: Associate Engineer

Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.