2019028060

Print Form

Notice of Exemption		Appendix E
To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency):	Caltrans, District 11
		4050 Taylor Street, MS 242
Sacramento, CA 95812-3044 County Clerk		San Diego, CA 92110
County of:		(Address)
		,
Project Title: EA 2N0111 - State Route 86 Pa	avement Overlay Mainte	nance Project
Project Applicant: California Department of T	ransportation - District 1	1
Project Location - Specific:		
State Route 86 in Imperial County, On State Route	86 withIn Imperial Count	y, post miles 0.0 to 8.8.
Project Location - City: Imperial Cty, Various	Dominus	olmperial County
Description of Nature, Purpose and Beneficiaries	intoject Location = 1	County: Imperial County
Perform work to cold plane the existing pavemen	t and overlay with Rubbe	rized Hot-Mix asphalt. Micro-
surfacing, upgrade curb ramps, fog seal asphalt co	oncrete dikes, construct 0	2 shoulder backing to maximum
of 3 feet. Extends pavement life and complies wit	aa curtent Cartrans Standa	rus for existing improvements.
Name of Public Agency Approving Project:	California Departme	nt of Transportation - District 11
Name of Person or Agency Carrying Out Project:		
Exempt Status: (check one):	****	
☐ Ministerial (Sec. 21080(b)(1); 15268);		
☐ Declared Emergency (Sec. 21080(b)(3);	15269(a));	•
☐ Emergency Project (Sec. 21080(b)(4); 15	5269(b)(c)):	
☑ Categorical Exemption. State type and se	ection number:Class :	1
☐ Statutory Exemptions. State code number	er:	
Reasons why project is exempt: Maintenance Project matches the requirements lis expansion of existing facility	st of Class 1: existing high	way/street maintenance without
Lead Agency Shavilyon M. Harrison		040.000.000
Contact Person: Shay Lynn M. Harrison	Area Code/Telepho	one/Extension: 619-688-0190
If filed by applicant:		
Attach certified document of exemption find Has a Notice of Exemption been filed by the	ding.	the control DV
2. Has a Notice of Exemption been filed by the		· · · · · · · · · · · · · · · · · · ·
Signature: May aynu Johnson b	eate: 2/1/2019 -	Title: Chief, Env. Analysis (C)
A Signed by Lead Agency ☐ Signed by	v Applicant	
•	• • •	
uthority cited: Sections 21083 and 21110, Public Resource: leference: Sections 21108, 21152, and 21152.1, Public Res	s Code. Date Reco sources Code.	eived for filing at Governor's Office of Planning

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