

050-19  
2019028053

# Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044  
  
County Clerk  
County of: Santa Cruz  
701 Ocean Street Room 500  
Santa Cruz CA 95060

From: (Public Agency): City of Santa Cruz  
337 Locust St.  
Santa Cruz, CA 95060

(Address)

Received  
CLERK OF THE BOARD  
JAN 30 2019  
BOARD OF SUPERVISORS  
COUNTY OF SANTA CRUZ

Project Title: Santa Cruz Wharf Maintenance

Project Applicant: City of Santa Cruz

Project Location - Specific:

Santa Cruz Municipal Wharf; Latitude: 36.961529° North; Longitude: -122.021870° West

Project Location - City: Santa Cruz Project Location - County: Santa Cruz

Description of Nature, Purpose and Beneficiaries of Project:

The City of Santa Cruz is proposing to perform general maintenance and repair activities to the Santa Cruz Wharf (Wharf). Please see attached supplemental information.

Name of Public Agency Approving Project: City of Santa Cruz

Name of Person or Agency Carrying Out Project: Jon Bombaci

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Sec. 15301(d)
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

This project only proposes to perform routine maintenance and repairs to the existing Santa Cruz Wharf and is therefore exempt from CEQA.

Lead Agency  
Contact Person: Jon Bombaci Area Code/Telephone/Extension: 831-420-5724

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Jon Bombaci Date: 10/25/18 Title: Wharf Supervisor

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research  
Date Received for filing at OPR: \_\_\_\_\_

THIS NOTICE HAS BEEN POSTED AT THE CLERK  
OF THE BOARD OF SUPERVISORS OFFICE FOR A  
PERIOD COMMENCING Jan 30 2019  
AND ENDING Feb 28 2019

FEB 04 2019  
STATE CLEARINGHOUSE