

2019028040

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Los Angeles

From: (Public Agency): California Dept of Transportation
100 South Main St., Suite 100, Main Station 16A
Los Angeles, California 90012

(Address)

Project Title: SR-118 Stormwater Mitigation Project

Project Applicant: California Department of Transportation

Project Location - Specific:

State Route 118 freeway from post miles R1.50 to R10.20

Project Location - City: Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:
Caltrans is proposing installation of 14 Best Management Practice devices (BMPs) for a Storm Water Mitigation Project along State Route 118 (SR-118) from the Topanga Canyon Boulevard at postmile (PM) R1.50 to Sepulveda Boulevard at PM R10.20 in Los Angeles County.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1
Statutory Exemptions. State code number:

Reasons why project is exempt:

This project improves the operation of the existing public transportation facility and is within the State's right-of-way.

Lead Agency Contact Person: Chris Laurel Area Code/Telephone/Extension: 213-897-3616

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [] No

Signature: Chris Laurel Date: 1/29/2019 Title: Environmental Planner

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPP: Governor's Office of Planning & Research

FEB 04 2019
STATE CLEARINGHOUSE