	2019018478	Print Form
Notice of Exemption	A	Appendix E
To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	LEAD & AppULART From: (Public Agency): Patterson Tract C: PO Box 532	NR FUNNING 11 Is to discover and the surgeout induce of a signalized
County Clerk	Visalia, CA 93279 (569) 730-84	44
County of: Tulare	(Address)	
Project Title: Patterson Tract CSD, Water	Reconstruction Project	
Project Applicant: Patterson Tract Commu	unity Service District, (559) 730-8444	
Project Location - Specific: North of the City of Visalia, east of State Route south. It encompasses approximately 80 acre	e 63, and between Avenue 324 to the south and Avenues	
Project Location - City:	Project Location - County: Tulare	na na 1917 1919 (1717) 1919 (1717) 1919 (1717) 1919 (1717) 1919 (1717) 1919 (1717) 1917
186 water meters with Automated Meter Read	larles of Project: sidents and commercial businesses in the CSD, inclu ting System; adding usable reservoir capacity; upgra ith 6-inch or 8-inch PVC pipe; and replacing two exist	ding existing 6-
C. A. M. Annual Company Projects	Patterson Tract CSD	
Name of Public Agency Approving Project.	Patterson Tract CSD oject: Danny Holquín, (559) 730-8444	NAVISŠANJA ( 12. MONTAL ( NOVIM A A A A A A A A A A A A A A A A A A A
	Olant's manual and a second se	- գոնդերեսում։ Առիչիննես էս Նուպայսիցել ու չգլել չիչինին մենի գետես։ -
<ul> <li>Exempt Status: (check one):</li> <li>Ministerial (Sec. 21080(b)(1); 1526</li> <li>Declared Emergency (Sec. 21080()</li> <li>Emergency Project (Sec. 21080(b))</li> <li>Categorical Exemption. State type</li> <li>Statutory Exemptions. State code in</li> </ul>	b)(3); 15269(a)); (4); 15269(b)(c));	
unsanitary conditions. These conditions mee	ter lines and water wells that are outdated and could t the criteria under Section 15301(d), for the "restora ctures, facilities, or mechanical equipment to meet c	tion or
Lead Agency Contact Person: Danny Holquin	Area Code/Telephone/Extension: (E	559) 730-8444
	lon finding. d by the public agency approving the project? $\Box$ Date: $1 - 14 - 12$ Title: $1 - 14 - 52$	
□ Signed by Lead Agency □ Sig		an a
Authority cited: Sections 21083 and 21110, Public Reference: Sections 21108, 21152, and 21152.1, Pu	esources Code. Date Received for filing at OPF	Governor's Office of Planning & Research
	FILED	JAN 25 2019
	JAN 2 2 2019	STATE CLEARINGHOUSE

ROLAND P. HUL ASSESSOR/CLERK RECORDER BY:

Revised 2011