Notice of Exemption

2019018205

Office of Planning and Research	From: (Public Agency) Caltrans, Dist, 10
P.O. Box 3044, Room 113	1976 E. Dr. Martin Luther King Jr. Blvd.
Sacramento, CA 95812-3044	Stockton CA 95205
County Clerk	
County of: Calaveras	
Project Title: <u>1K330: Camp Connell Salt S</u>	ihed
Project Applicant: California Department c	of Transportation
Project Location - Specific: The project is located at the Caltrans Camp Co Calaveras County.	onnell Maintenance Station on State Route (SR) 4 at post mile 49.6 in
Project Location - City: Arnold	Project Location - County: CAL
Description of Nature, Purpose and Benef	
installation of slab foundation, relocation of util All work will occur within Caltrans right of way	t post mile 49.6 in Calaveras County. The scope of work includes excavation, lities, and construction of the shed and a concrete apron in front of the shed. (ROW). The purpose of this project is to properly store salt and deicing pelle needed to ensure motorist safety during the winter season.
Name of Public Agency Approving Project	California Department of Transportation
Name of Person or Agency Carrying Out F	Project: California Department of Transportation
Exempt Status: (check one):	
Declared Emergency (Sec. 21080(b)(3);	: 15269(a));
Emergency Project (Sec. 21080(b)(4); 1	15269(b)(c)):
🔀 Categorical Exemption. State type and s	section number: Existing Facilities section 15301
Statutory Exemption. State code numbe	۶r:
Reason why project is exempt:	
sensitive resources.	their habitat, any cultural or scenic resources, or any other environmentally
Lead Agency Contact Person: <u>Elizabeth Hummel</u>	Area Code/Telephone/Extension: 209-948-3825
If filed by applicant:	
1. Attach certified document of exemp	· •
2. Has a Notice of Exemption been file	led by the public agency approving the project?
Signatura: 50	Poter 1/8/19 Title Environmental Planner
Signature:	-Bate: Title: Environmental Planner
Signed by Lead Agency	
Authority cited: Sections 21083 and 21110, Public Reference: Sections 21108, 21152, and 21152.1, Pu	
	Governor's Office of Planning & Researc
	Keyised 20
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STATE CLEARINGHOUSE