

Notice of Exemption

2019018196

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Caltrans-District 2
1031 Butte Street
Redding, Ca 96001

County Clerk
County of: _____

(Address)

Project Title: Diamond Star

Project Applicant: California Department of Transportation

Project Location - Specific:
On Highway 36 in Tehama County from 0.3 mile west of Basler Road to 0.1 mile east of Diamond Star Road at
PM 26.6/27.6

Project Location - City: _____ Project Location - County: Tehama

Description of Nature, Purpose and Beneficiaries of Project:
The purpose of the project is to reduce the number and severity of accidents within the project limits. The project will improve the alignment to reduce the number of curves. The project will construct 12-foot lanes and 4-foot paved shoulders. Provide a clear recovery zone, standard cross slopes, transitions, and sight distance.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: (check one):

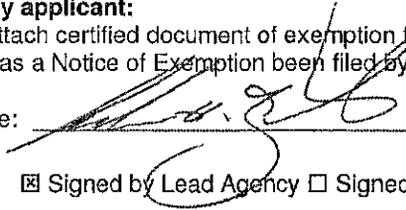
- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Existing Facilities Class 1
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:
The project is making improvements to an existing highway. There is no expansion of an existing use.

Lead Agency
Contact Person: Andre Benoist Area Code/Telephone/Extension: 530-225-3302

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 1/11/2019 Title: Associate Env Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Governor's Office of Planning & Research

JAN 11 2019

STATE CLEARINGHOUSE