

APR 1 0 2019

No	otice of Determination	BOARD OF SUPER ON DONNA M. JOHI Clerk of the B	NSTON	Appendix D			
To:		By (Alle Graham	Deputy				
	Office of Planning and Research Public Agency: Sutter County Devel. Srvs. Dept.						
40,000	U.S. Mail:	Street Address:	Address:	1130 Civic Center Blvd			
	P.O. Box 3044	1400 Tenth St., Rm 113		r, CA 95993			
	Sacramento, CA 95812-3044		_	leal Hay, Director			
_		The second secon	Phone: <u>(53</u>	80) 822-7400			
M	County Clerk County of: Sutter Address: 433 Second Street		Lead Age	ncy (if different from above):			
	Yuba City, CA 95991		Address:				
			Phone:				
Res	BJECT: Filing of Notice of L sources Code. te Clearinghouse Number (if s			Section 21108 or 21152 of the Public 019012057			
	ject Title: Kent Avenue Bridge F		·				
	•			igation outland			
	ject Applicant: Sutter County D						
Pro	ject Location (include county)	: Northeastern Sutter County	, on Kent Av	venue 0.05 miles south McDonald Ave.			
Project Description: Sutter County (County) proposes to replace an existing bridge on Kent Avenue over the Sutter Butte Irrigation Canal. The project is located in northeastern Sutter County, southeast of the City of Live Oak, on Kent Avenue, approximately 0.5 miles east of State Route 99 and 0.05 miles south of McDonald Avenue. The replacement bridge is a single span bridge consisting of reinforced concrete abutments supporting precast pre-stressed concrete voided slabs clear-spanning the Canal. This project will replace the existing structurally deficient bridge with a new bridge meeting AASHTO standards.							
This				has approved the above			
	([	Lead Agency or      Res	sponsible <i>i</i>	Agency)			
	cribed project on <u>April 9, 2019</u> (date) cribed project.		e following	determinations regarding the above			
1 T	he project [ will X will not	I have a significant effect	on the env	ironment			
				pursuant to the provisions of CEQA.			
	An Environmental Impact of A Negative Declaration was			_			
	☑ A Negative Declaration was fitigation measures [☒ were		•				
4. A mitigation reporting or monitoring plan [X] was \( \square\) was not] adopted for this project.							
<ul> <li>5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.</li> <li>6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.</li> </ul>							
6. F	indings [X] were    were no	t] made pursuant to the pr	ovisions o	r CEQA.			
neg	s is to certify that the final EIR ative Declaration, is available tter County Development Service	to the General Public at:		record of project approval, or the Juba City, CA 95993			
Sigr	nature (Public Agency):		Title:	Principal Planner			
Date	e: April 10, 2019	Date Receiv	ed for filing	g at OPR: Governor's Office of Planning & Research			

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

STATE CLEARING HOUSE Revised 2011

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		REC	EIPT NUME	BER:	Leave the second
		100000000000000000000000000000000000000	<b>—</b> 4/10/		16
		STA	TE CLEARII	NGHOUSE NU	MBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		20	190120	57	
LEAD AGENCY	LEADAGENCY EMAIL			DATE	
Sutter County	N/A			4/10/19	
COUNTY/STATE AGENCY OF FILING				DOCUMENT	NUMBER
Sutter					
PROJECT TITLE					
Kent Avenue Bridge Replacement Project over	PROJECT APPLICANT E		Canal	PHONE NUM	
Same as Lead	N/A			(530) 822	2-7400
PROJECT APPLICANT ADDRESS	CITY		STATE	ZIP CODE	
1130 Civic Center Blvd	Yuba City	(	CA	95993	
PROJECT APPLICANT (Check appropriate box)	<b>7</b>				
✓ Local Public Agency School District	Other Special District		State A	gency	Private Entity
CHECK APPLICABLE FEES:					
☐ Environmental Impact Report (EIR)		\$3,271	1.00 \$		0.00
✓ Mitigated/Negative Declaration (MND)(ND)		\$2,354			AND DESCRIPTION OF PERSONS
☐ Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,112			0.00
<ul> <li>□ Exempt from fee</li> <li>□ Notice of Exemption (attach)</li> <li>□ CDFW No Effect Determination (attach)</li> <li>□ Fee previously paid (attach previously issued cash receipt copy</li> </ul>	) 				
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850	0.00 \$		0.00
☐ County documentary handling fee	,,		\$		
Other			\$		
PAYMENT METHOD:					
□ Cash □ Credit □ Check ☑ Other (JE)	TOTAL I	RECEIV	/ED \$		2,354.75
SIGNATURE AGEN	ICY OF FILING PRINTED N	NAME A	ND TITLE		
X Gria Granagui Gina	a Graham, Deputy	Clerk	<		

## COUNTY OF SUTTER OFFICE OF THE AUDITOR CONTROLLER JOURNAL ENTRY

FUND NAME/				DEBIT		CREDIT
DEPT NAME	ACCOUNT NAME	FD/DEPT PRGM ACCT#		AMOUNT		AMOUNT
Road	Prof & Spec Services	3100-45-52180	\$	2,354.75		
B1630		/C163100006-52180				
Agency Collections	State Fish & Game EIR	5203-00-25947			\$	2,354.75
Payable						
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EXPLANATION:		GRAND TOTAL			_	
			\$	2,354.75	\$	2,354.75

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EXPLANATION:		GRAND TOTAL	\$ 2,354.75					
Notice of Determination for the Road's #C163100006 (B1630) Kent Ave Bridge replacement.  Ref: 18C-0132								
Polly Morris PREPARE	D BY		NOD Road B1630 Kent Bridge DATA ENTRY DESCRIPTION					
PG 1 OF 1	DATE	4/10/2019	JE NO.	192374				