Notice of Determination			Appendix D	
To:	Office of Planning and Resear <i>U.S. Mail:</i> P.O. Box 3044	Street Address: Address: 2535 Zanella V Chico, CA 95928 1400 Tenth St., Rm 113 to CA 95812-3044 Sacramento CA 95814	Public Agency: CAL FIRE Address: 2535 Zanella Way	
	County Clerk County of:		Lead Agency (if different from above):	
	Address:		Address:	
			Contact:Phone:	
	BJECT: Filing of Notice of L sources Code.	Determination in compli	ance with Section 21108 or 21152 of the Public	
Sta	te Clearinghouse Number (if	submitted to State Cleari	nghouse): 2019012052	
Pro	ject Title: Forest Ranch Fire	Station Fuels Reduction	Project	
Pro	ject Applicant: California De	partment of Forestery and	d Fire Protection (CAL FIRE)	
Pro	ject Location (include county)	: CAL FIRE Station 23 in	Forest Ranch, Butte County	
Pro	eject Description:			
to su	reduce the amount of dead ar rrounding properties, and to ir	nd dying vegetation in ord mprove ecosystem health	bunty, will be treated utilizing the CalVTP PEIR der to enhance safety of the station and the notes activities will consist of manual and emoval, broadcast burning, and pile burning.	
Thi	s is to advise that the CAL F	FIRE ■ Lead Agency or  ☐ Re	has approved the above esponsible Agency)	
	scribed project on 4/2/2024 (date scribed project.	and has made th	ne following determinations regarding the above	
2. [ 3. M 4. A 5. A 6. F	A Project Specific anon was Mitigation measures [ were A mitigation reporting or monit A statement of Overriding Cor Findings [ were were no	Report was prepared for to sprepared for this project were not] made a contoring plan [ was was was well was tot] made pursuant to the part with comments and response.	his project pursuant to the provisions of CEQA.  It pursuant to the provisions of CEQA.  Indition of the approval of the project.  It pas not] adopted for this project.  It provisions of CEQA.  It provisions of CEQA.  It provisions of CEQA.  It provisions of CEQA.	
neg	gative Declaration, is available	e to the General Public at	:	
_	nature (Public Agency):	BGF01E486	Title: Northern Region Chief	
Dat	te:	Date Rece	ived for filing at OPR:	