| Notice of Determination | Appendix D |
|--|--|
| To: ■ Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814 □ County Clerk County of: Address: | Contact: Gary Whitson |
| | Contact:Phone: |
| SUBJECT: Filing of Notice of Determination in comp Resources Code. | |
| State Clearinghouse Number (if submitted to State Clea | ringhouse): 2019012052 |
| | |
| Project Applicant: California Department of Forestry and | |
| Project Location (include county): Calaveras | |
| Project Description: | |
| This project will implement Wildland-Urban Interface Fu in Calaveras county. Treatment activities of prescribed treatments will be implemented intended to decrease has of Arnold and Avery in Calaveras County. A Project Speactivity covered by the CALVTP Program EIR. This is to advise that the California Department of Fore (Lead Agency or Lead Agency | (pile & broadcast) burning, mechanical & manual azardous fuel loading between the communities ecific Analysis was prepared for the project as an estry and Fire Protection has approved the above |
| described project on $\underbrace{\frac{12/28/2022}{\text{(date)}}}$ and has made described project. | the following determinations regarding the above |
| The project [will will not] have a significant effee An Environmental Impact Report was prepared for a Project Specific Analysis was prepared for this possible. Mitigation measures [were were not] made a cost. A mitigation reporting or monitoring plan [was 5. A statement of Overriding Considerations [was 6. Findings [were were not] made pursuant to the | this project pursuant to the provisions of CEQA. roject pursuant to the provisions of CEQA. ondition of the approval of the project. was not] adopted for this project.] was not] adopted for this project. e provisions of CEQA. |
| This is to certify that the final EIR with comments and re negative Declaration, is available to the General Public a CAL FIRE TCU Unit Headquarters - 785 Mountain Rar | at: |
| Signature (Public Agency): | Title: Assistant Deputy Director |
| | eived for filing at OPR: |