Notice of Determination		Appendix D	
To: Office of Planning and Resear U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 County Clerk	Street Address: 1400 Tenth St., Rm 113	From: Public Agency: CAL FIRE Address: 635 N. Santa Rosa St San Luis Obispo, CA 93405 Contact: Jonathan Gee Phone: 805 528 2160	
County of:Address:		Lead Agency (if different from above): Same as above Address:	
		Contact:Phone:	
SUBJECT: Filing of Notice of I Resources Code.	Determination in compli	ance with Section 21108 or 21152 of the Public	
State Clearinghouse Number (if	submitted to State Clearing	nghouse): 2019012052	
Project Title: Covell Ranch Cal	/TP		
Project Applicant: California De	partment of Forestry and	Fire Protection (CAL FIRE)	
Project Location (include county)	: San Luis Obispo		
Project Description:			
acres in San Luis Obispo count pine forest by conducting ecolog & biological diversity & reduce t Analysis was prepared for the p	y. This project proposes to gically restorative forest he he severity of wildfire nea roject as an activity cover	cological Restoration treatments on up to 665 o increase the health & vigor of the Monterey ealth treatments that increase climate resiliency or the community of Cambria. A Project Specific red by the CALVTP Program EIR.	
	rnia Department of Fores ■ Lead Agency or ☐ Re	try and Fire Protection has approved the above esponsible Agency)	
described project on 10/25/2027 (date described project.		e following determinations regarding the above	
A Project Specific Analysis	Report was prepared for the was prepared for this promote were not made a contoring plan [was	nis project pursuant to the provisions of CEQA. Diject pursuant to the provisions of CEQA. Indition of the approval of the project. It is as not] adopted for this project. It is as not] adopted for this project.	
negative Declaration, is available	e to the General Public at	oonses and record of project approval, or the : St. San Luis Obispo, CA 93405	
Signature (Public Agency):	ratthew Reischman	Title: Deputy Director	
Date: 10/25/2021	Date Rece	ived for filing at OPR:	