Notice of Determination	Appendix D
To: Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814	From: Public Agency: CAL FIRE Address: 5366 Highway 49 North Mariposa, CA 95338 Contact: Brian Mattos Phone: 209 742 3722
County Clerk County of: Address:	Lead Agency (if different from above): Same as above Address:
	Contact:Phone:
SUBJECT: Filing of Notice of Determination in comple Resources Code.	
State Clearinghouse Number (if submitted to State Cleari	nahouse): 2019012052
Project Title: Vista Del Rio CalVTP	
Project Applicant: California Department of Forestry and	Fire Protection (CAL FIRE)
Project Description:	
This project will implement fuel break & wildland-urban in county. Treatment activities of prescribed (pile & broadca will be implemented to reduce wildfire risk & provide a fur Specific Analysis was prepared for the project as an activity.  This is to advise that the California Department of Forest California Depart	ast) burning & mechanical/manual treatments el break within the community. A Project vity covered by the CALVTP Program EIR.  stry and Fire Protection has approved the above
described project on 5/13/2021 and has made the described project.	
<ol> <li>The project [ will will not] have a significant effect</li> <li>An Environmental Impact Report was prepared for the A Project Specific Analysis was prepared for this program.</li> <li>Mitigation measures [ were were not] made a co</li> <li>A mitigation reporting or monitoring plan [ was was was a statement of Overriding Considerations [ was was was a statement of Overriding Considerations [ was was was prepared for this program.</li> <li>A statement of Overriding Considerations [ was was was prepared for the project Specific Analysis was prepared for the</li></ol>	his project pursuant to the provisions of CEQA. oject pursuant to the provisions of CEQA. ndition of the approval of the project. vas not] adopted for this project. was not] adopted for this project.
This is to certify that the final EIR with comments and respective Declaration, is available to the General Public at CAL FIRE MMU Unit Headquarters - 5366 Highway 49	t:
Signature (Public Agency): Matthew Reischman	Title: Assistant Deputy Director
Date: 5/14/2021 Date Rece	eived for filing at OPR: