NOTICE OF DETERMINATION



То:		1400 Tenth Street Planning-and PO Box 3044 Stree		County of Hun Planning and I 3015 H Street Eureka CA 955	d Building Department	
		County of Humboldt County Clerk 825 Fifth Street Eureka CA 95501		Telephone: 7	Nichael Wheeler 107-445-7541 r@co.humboldt.ca.us	
Lead A Addres	_	y (if different from above):		Contact: Telephone:		
Applico	ant:	John Gray 6743 Myrtle Ave. Eureka, CA 95503			02-181-001 CUP-18-026/SP-18-080	
Subject	t:	Filing of Notice of Determination in complian	ce with Sect	ion 21,108 or 2115	2 of the Public Resources Code.	
State C	learin	ighouse Number: 2019012046				
Project	Title:	Cochran Creek Habitat Enhancement Proj	ect	•		
Project of Fay S the exis Creatin habitat of adja	Descential	ar the intersection of Quail Valley Road and Ro ue, and further described as APN 402-181-01.	passage and passage and e following c and construct oitat by replay v stream cha	d Myrtle Avenue, d habitat enhanc omponents: 1) In ting a new chan acing the tide ga	cement project at the confluence aprove fish passage by replacing nel in increase fish passage; 2) te on Cochran Creek; 3) Enhance lain; 4) reduce overbank flooding	
the abo project	ove d :	ise that the, \(\) Lead Agency or \(\) Responsible escribed project on May 2, 2019 and has mad e project \(\) will not have a significant	le the followi	ng determination		
2	<u>.</u> [An Environmental Impact Report was prepard A Negative Declaration was prepared for this A Mitigated Negative Declaration was prepa	s project purs	uant to the provi	isions of CEQA.	
3	. M	itigation measures 🛛 were 🗌 were not made	e a condition	of the approval	of the project.	
4		mitigation reporting or monitoring plan 🛛 was			-	
5		statement of Overriding Considerations 🗌 wo		•	s project.	
6	. Fir	ndings 🛮 were 🔲 were not made pursuant to ,	o the provisio	ons of CEQA.		
		fy that the final EIR with comments and respor is available to the General Public at: Planning				
Signatu		Muchael & Wheell	Date:	May 2, 2019	12-2019-182	
Signalo Title:	· ·	Senior Planner	_	eceived for filing	Recorded - Official Records Humboldt County, California Kelly E. Sanders, Recorder Recorded by:	
· · · · · · ·	-				Pages: 1 Recording Fee: \$ 2404.75 Tax Fee: \$0.00	

Clerk: \$0.00 Clerk: \$c Total: \$2404.75 Jun 04, 2019 at 08:51:40

*** CONFORMED COPY ***



Kelly E. Sanders **Humboldt County** County Clerk, Recorder & Registrar of Voters

825 Fifth Street, 5th Floor Eureka, CA 95501

Recorder: (707) 445-7593 Vitals: (707) 445-7382 www.humboldtgov.org\recorder

Receipt: 19-9773

Product

FISH

Name

CLERK FISH AND WILDLIFE FILING

Document # Document Info:

#Pages Filing Type **Email Address**

Requestor

Extended

\$2,404.75

12-2019-182 **HUMBOLDT CNTY**

ND

mwheeler@co.humboldt.ca.us

humboldt cnty \$2,404.75

\$2,404.75

Total

Tender (Check)

Paid By

THOMAS GAST & ASSOC

Check #

1538

Please review all documents. All sales are final.

	F	RECEIPT N	UMBER:			
		12-2019	-182	32		
		STATE CLEARINGHOUSE NUMBER (If applicable)				
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.	2019012	2046				
LEAD AGENCY	LEADAGENCY EMAIL		DATE	DATE		
HUMBOLDT CNTY	MWHEELER@CO.HUM	IBOLDT.	06/04/	06/04/2019		
COUNTY/STATE AGENCY OF FILING			The Carrier Carrier	DOCUMENT NUMBER		
HUMBOLDT CNTY			12-201	19-182		
PROJECT TITLE						
COCHRAN CREEK HABITAT ENHANCEMENT PROJE	СТ					
PROJECT APPLICANT NAME	PROJECT APPLICANT EMA	(IL	PHONE N	PHONE NUMBER		
JOHN GRAY	mwheeler@co.humbolo	lt.ca.us	(707)	(707) 445-7541		
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	ZIP CODE		
6743 MYRTLE AVE	EUREKA	CA	95503	95503		
PROJECT APPLICANT (Check appropriate box)						
Local Public Agency School District	Other Special District	Stat	e Agency	X Private Entity		
CHECK APPLICABLE FEES:						
☐ Environmental Impact Report (EIR)	\$3	,271.00	\$			
Mitigated/Negative Declaration (MND)(ND)	\$2,354.75		\$	\$2,354.75		
☐ Certified Regulatory Program (CRP) document - payment due	directly to CDFW \$1	,112.00	\$			
☐ Exempt from fee						
☐ Notice of Exemption (attach)						
☐ CDFW No Effect Determination (attach)						
Fee previously paid (attach previously issued cash receipt cop	y)					
Automotive and the second seco						
☐ Water Right Application or Petition Fee (State Water Resource	\$					
□ County documentary handling fee			\$	\$50.00		
Other			\$			
PAYMENT METHOD: ☐ Cash ☐ Credit ☑ Check ☐ Other	TOTAL REG	CEIVED	\$	\$2,404.75		
SIGNATURE AGEI	NCY OF FILING PRINTED NAM	E AND TIT	I E			
$C \cap C$	erk-Recor					
			8300/2			