Notice of Determination	Appendix D
To: ☑ Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814 ☐ County Clerk County of: Address:	Contact:Maxwell Lammert
	Lead Agency (if different from above):
	Address:
	Contact:Phone:
SUBJECT: Filing of Notice of Determination in comp Resources Code.	•
State Clearinghouse Number (if submitted to State Clea	ringhouse):2019012044
Project Title: Lake 20 Shoulders Project (EA: 01-0G330)	
Project Applicant: California Department of Transportation	
Project Location (include county): State Route 20 between	post miles 5.1 and 5.8 in Lake County
County near Upper Lake between Post Mile (PM) 5.1 to PM 5.5 both directions, increase the existing curve radius, and add east Witter Springs Road. Increasing the curve radius and widening the north side of the road and a 2:1 or flatter embankment on the This is to advise that the California Department of Transpo	stbound left turn and westbound right turn lanes for the roadway would require 1:1 or flatter cut slopes on the south side of the road. The results of the road.
(⊠ Lead Agency or □	Hesponsible Agency)
described project on 4/03/2019 and has made (date)	the following determinations regarding the above
described project.	•
 The project [☐ will ☒ will not] have a significant effet An Environmental Impact Report was prepared for ☒ A Negative Declaration was prepared for this projet Mitigation measures [☒ were ☐ were not] made a continuous formula of the was ☒ A statement of Overriding Considerations [☐ was ☒ Findings [☐ were ☒ were not] made pursuant to the 	r this project pursuant to the provisions of CEQA. ect pursuant to the provisions of CEQA. condition of the approval of the project. was not] adopted for this project. was not] adopted for this project.
This is to certify that the final EIR with comments and renegative Declaration, is available to the General Public the Caltrans District 3 Office at 03 B Street in Marysville, CA	at: .
Signature (Public Agency): <u>Jally Pammean</u>	Title: Environmental Branch Chief
Date: 4/3/19 Date Rec	ceiVed to official co Planing & Research
	APP ON SALE

APR 05 2019