

## JUN 2 6 2019

Notice of Determination	DONNA ALIRED CHERK/REGORDER BY DEPUTY Appendix D
To:  Office of Planning and Research  U.S. Mail: Street Address:  P.O. Box 3044 1400 Tenth St., Rm 113  Sacramento, CA 95812-3044 Sacramento, CA 95814  County Clerk  County Of: Sacramento  Address: 600 8th Street  Sacramento, CA 95814	Contact: Dan McKechnie Phone: (916) 856-3409  Lead Agency (if different from above):  Address: Contact: Phone:
SUBJECT: Filing of Notice of Determination in comp Resources Code.	Diance with Section 21108 or 21152 of the Public
State Clearinghouse Number (if submitted to State Clear	ringhouse):2019012030
Project Title: Sacramento City College - Lillard Hall Replacen	nent and Modernization Project
Project Applicant: Los Rios Community College District	
Project Location (include county): City of Sacramento, Sacr	ramento County
The District is proposing to demolish and replace Lillard Hall, lo southwest portion of the parcel. The Lillard Hall replacement so nowever, it is anticipated the new proposed Lillard Hall will be a vill replace the older, approximately 28,863 ASF existing Lillard to the surrounding vicinity will also include potential future overhoot intended to facilitate growth.  This is to advise that the Los Rios Community Collegence (In Lead Agency or In Fig. 1).	chematic designs are still under consideration, approximately 31,709 assignable square feet (ASF) and d Hall. Additional considerations and potential changes head parking solar structures. The proposed project is ge District has approved the above
described project on <u>March 20, 2019</u> and has made t (date) described project.	the following determinations regarding the above
1. The project [ will will not] have a significant effect 2. An Environmental Impact Report was prepared for A Negative Declaration was prepared for this project. A Mitigation measures [ were were not] made a constant of the second of the s	this project pursuant to the provisions of CEQA. ect pursuant to the provisions of CEQA. ondition of the approval of the project. was not] adopted for this project. was not] adopted for this project.
This is to certify that the final EIR with comments and respective Declaration, is available to the General Public a	
Signature (Public Agency):	Title: Druth FM
Date: 425 19 Date Rec	eeved for filing at OPR overnor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

JUN 26 2019

## Sacramento County Donna Allred, Clerk/Recorder (916) 874-6334

Receipt#: 6/26/2019 Order#: 20190098946	000401835 11:44:15 AM JLJ
Description	Amount
Professional Filings NOD - Neg Declare	\$2,394.75 \$2,394.75
Total Amount Due	\$2,394.75
Payments: Check# 1407	\$2,394.75

We Appreciate Your Business Have a Nice Day! Please keep for your reference Governor's Office of Planning & Research

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STATE CLEARINGHOUSE