

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2019012028

Project Title: Sonoma Valley High School Athletic Fields Renovation Project

Lead Agency: Sonoma Valley Unified School District Contact Person: Bruce Abbott
 Mailing Address: 17850 Railroad Avenue Phone: (707) 935-6000
 City: Sonoma Zip: 95476 County: Sonoma

Project Location: County: Sonoma City/Nearest Community: Sonoma
 Cross Streets: Broadway and MacArthur Zip Code: 95476
 Longitude/Latitude (degrees, minutes and seconds): 38 ° 18 ' 55 " N / 122 ° 27 ' 17 " W Total Acres: ~17
 Assessor's Parcel No.: 018-421-002 Section: S3 Twp.: T5N Range: R6W Base: Mt. Diablo
 Within 2 Miles: State Hwy #: 12 Waterways: Nathanson Creek; Fryer Creek; Sonoma Creek
 Airports: Sonoma Skypark Railways: None Schools: Adele MS; Prestwood E

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

GOVERNOR'S OFFICE OF PLANNING & RESEARCH
 OCT 11 2019

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: School Board

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Athletic Fields Renovation

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal

Present Land Use/Zoning/General Plan Designation:

Zoning: (P) Public Facility; General Plan Designation: Public Facility

Project Description: (please use a separate page if necessary)

The Project would renovate the existing SVHS track & field, baseball/softball fields, and basketball courts. Renovations include: removal of the existing track and field; installation of a new all-weather track and an all-weather synthetic turf field; installation of a new seating and viewing areas; construction of several small buildings to house team rooms, storage, restrooms, ticket sales, and concessions; new field lighting and public address system at the track & field; and relocation and renovation of existing softball and baseball fields. Off-site improvement include a sewer connection in Denmark Street. No modifications within Nathanson Creek channel or adjacent riparian vegetation is proposed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 11, 2019 Ending Date November 25, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>GHD</u>	Applicant: <u>Sonoma Valley Unified School District</u>
Address: <u>2235 Mercury Way, Suite 150</u>	Address: <u>17850 Railroad Ave</u>
City/State/Zip: <u>Santa Rosa, CA 95407</u>	City/State/Zip: <u>Sonoma, CA 95476</u>
Contact: <u>Kristine Gaspar</u>	Phone: <u>(707) 935-6000</u>
Phone: <u>707-523-1010</u>	

Signature of Lead Agency Representative:  Date: 10-8-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.