



SAN FRANCISCO PLANNING DEPARTMENT

Notice of Determination

Approval Date: April 23, 2019
Case No.: 2016-006868ENV
State Clearinghouse No.: 2019012018
Project Title: SFPUC Reliable Power Project
Zoning: Various
Project Location: Portions of the San Francisco Public Utilities Commission
 Rights of Way in Stanislaus, Mariposa, and Tuolumne Counties
Lot Size: NA
Lead Agency: San Francisco Planning Department
Project Sponsor: San Francisco Public Utilities Commission
 Antonia Sivyer (415) 554-2474
Staff Contact: Timothy Johnston – (415) 575-9035
Timothy.Johnston@sfgov.org

1650 Mission St.
Suite 400
San Francisco,
CA 94103-2479

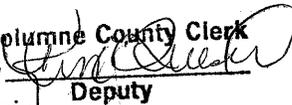
Reception:
415.558.6378

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415.558.6409

Planning
Information:
415.558.6377

Filed

JUN 13 2019

Tuolumne County Clerk
By 
Deputy

To: Tuolumne County
Community Resources Agency
A.N. Francisco Building
48 Yaney Avenue, 4th Floor
Sonora, CA 95370

State of California
Office of Planning and Research
PO Box 3044
Sacramento, CA 95812-3044

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Determination is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee:

X \$50 filing fee AND \$2,354.75 Negative Declaration Fee paid in San Francisco County; receipt attached.

PROJECT DESCRIPTION:

The San Francisco Public Utilities Commission (SFPUC) proposes to implement the Reliable Power Project (proposed project) for maintaining the reliability of the SFPUC's electrical transmission system between the Holm and Kirkwood Powerhouses and the Warnerville Substation. The project includes implementation of a long-term vegetation management program that would address the North American Electric Reliability Corporation's reliability standard (FAC-003) and other regulatory requirements that seek to minimize the risk of power outages and fires from vegetation contact with transmission lines on or near the right of way for electrical transmission lines¹. In addition to implementation of the vegetation

¹ More information available at:

<https://www.nerc.com/pa/Stand/Pages/Project-2010-07-1-Vegetation-Management.aspx>

中文詢問請電: 415.575.9010 | Para Información en Español Llamar al: 415.575.9010 | Para sa Impormasyon sa Tagalog Tumawag sa: 415.575.9121

management program, the proposed project would include repairs and replacements for culverts associated with transmission line access roads and construction of a sand storage shed to stockpile sand for winter road treatments needed for access during winter months.

Construction activities associated with the proposed project would occur within existing SFPUC facility and right of way boundaries in Stanislaus County, Mariposa County, and Tuolumne County, and would not require the acquisition of new property. Project implementation involving vegetation management would be ongoing. Construction activities and duration for culvert repair and/or replacement would vary along the transmission corridor, but would be short-term in nature, generally requiring a few of days to a couple of weeks to complete. Construction of the sand storage shed would take approximately one month.

DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on April 23, 2019 (San Francisco Public Utilities Commission Resolution No. 19-0084). A copy of the document may be examined at the San Francisco Planning Department, 1650 Mission Street, Suite 400, San Francisco, CA 94103, [Case File no. 2016-006868ENV].

1. A Negative Declaration has been prepared pursuant to the provisions of CEQA. It is available to the public and may be examined at the Planning Department at the above address.
2. A determination has been made that the project in its approved form will not have a significant effect on the environment.
3. Mitigation measures were made a condition of project approval.

John Rahaim
Planning Director



By Lisa Gibson
Environmental Review Officer

Governor's Office of Planning & Research

JUN 19 2019

STATE CLEARINGHOUSE

cc: Antonia Sivyler (SFPUC)



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 55 — 06122019 — 073
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Francisco Planning Department	LEAD AGENCY EMAIL	DATE 06122019
COUNTY/STATE AGENCY OF FILING Tuolumne	DOCUMENT NUMBER	

PROJECT TITLE
 SFPUC Reliable Power Project

PROJECT APPLICANT NAME Timothy Johnston	PROJECT APPLICANT EMAIL	PHONE NUMBER (415) 554-2474
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

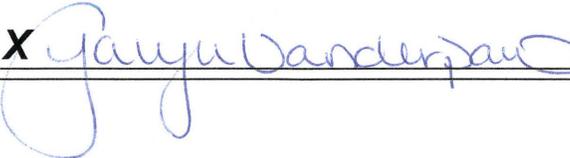
CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,271.00 \$ _____ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,354.75 \$ _____ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,112.00 \$ _____ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
- County documentary handling fee \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other
 TOTAL RECEIVED \$ _____ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Taryn Vanderpan, Administrative Assistant
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Governor's Office of Planning & Research
JUN 19 2019
 STATE CLEARINGHOUSE

Tuolumne County
Community Resources Agency
Receipt

From: CITY AND COUNTY OF SAN FRANCISCO
Agent: SAME

Receipt #: 2019001995
Receipt Date: 05/30/2019

Address:

Comment: CHECK 00182201
SFPUC Reliable Power Project

Description	Base Fee	Qty	Amt Per Qty	Pay Mth	Line Total
Fish and Game Admin Fee	50.00			CHK	\$50.00

Total for: 2019001995

\$50.00

