* 3	r		
j.	Ernes	F L E D I Dronenburg, Jr. Recorder County Clerk	Print Form
¢.		APR 09 2019	
Ì	Notice of Determination	C. Reison	endix D
×	To:☑ Office of Planning and ResearchU.S. Mail:Street Address:P.O. Box 30441400 Tenth St., Rm 113Sacramento, CA 95812-3044Sacramento, CA 95812-3044	From: Public Agency: <u>San Diego Unified Port D</u> Address: <u>PO Box 120488</u> San Diego, CA 92112-0488 Contact: <u>Juliette Orozco</u> Phone: <u>619-686-6237</u>	istrict
	County Clerk County of: San Diego Address: 1600 Pacific Highway, Suite 260 San Diego, CA 92101	Lead Agency (if different from above):	
¥.	1900 <b>39</b>	Contact: Phone:	
	SUBJECT: Filing of Notice of Determination in comple Resources Code.	ance with Section 21108 or 21152 of	the Public
	State Clearinghouse Number (if submitted to State Clearing	nghouse):2019011069	
	Project Title: HII San Diego Shipyard Inc. Marginal Wharf Rep		1101-124
	Project Applicant: HII San Diego Shipyard Inc. 1995 B	y Front Stract, San Diago	4CA92113 8851
	Project Location (include county): 1995 Bay Front Street, Sa	n Diego, California, 92113, County of San Di	ego
	Project Description: The project is necessitated by a need for repair, maintenance, at the project site that are used to repair military and other vessels. Development Permit to implement two components. The first cor severely deteriorated. The second component includes installation needed basis at the two main piers within the project site, as we would be demolished and not re-built.	Specifically, the project includes a Coastal nponent is replacement of three wharves that on of replacement piles that would occur on a I as three smaller piers. One of the existing p	at have an as- piers
	This is to advise that the San Diego Unified Port District (X) Lead Agency or	has approved esponsible Agency)	the above
	(date)	ne following determinations regarding th	e above
	described project.		
	<ol> <li>The project [X] will i will not] have a significant effect</li> <li>An Environmental Impact Report was prepared for the project</li> <li>A Negative Declaration was prepared for this project</li> </ol>	his project pursuant to the provisions of t pursuant to the provisions of CEQA.	CEQA.
	3. Mitigation measures $[X]$ were $\Box$ were not] made a co 4. A mitigation reporting or monitoring plan $[X]$ was $\Box$ w		
	<ul> <li>5. A statement of Overriding Considerations [ was S</li> <li>6. Findings [ were were not] made pursuant to the</li> </ul>	was not] adopted for this project.	
	This is to certify that the final EIR with comments and res negative Declaration, is available to the General Public a San Diego Unified Port District, 3165 Pacific Highway, San Die	••	or the
	Signature (Public Agency):	Title: Assoc. Planner, Development	Service
	Date: April 9, 2019 Date Rece	eived for filing at SPR APR 102	
	Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code		IGHOUSE
	Sector		190 <sup>1901</sup>



## State of California - Department of Fish and Wildlife 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 2/7/19) Previously DFG 753.5a

		RECEIPT NUME	ER:	
		37-2019- 023		
		STATE CLEARIN	IGHOUSE NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEAR	LY.	2019011069		
LEAD AGENCY	LEADAGENCY EMAIL		DATE	
SAN DIEGO UNIFIED PORT DISTRICT	1 <u>022440</u>		04/09/2019	
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER	
San Diego County			2019 - 0039	
PROJECT TITLE				
HII SAN DIEGO SHIPYARD INC MARGINAL WHAR				
PROJECT APPLICANT NAME	PROJECT APPLICANT	EMAIL	PHONE NUMBER	
HII SAN DIEGO SHIPYARD INC	-		619.234.8851	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
1995 BAY FRONT STREET	SAN DIEGO	CA	92113	
PROJECT APPLICANT (Check appropriate box)				
Local Public Agency School District	Other Special District	State Ag	jency X Private Entity	
<ul> <li>Certified Regulatory Program document (CRP)</li> <li>Exempt from fee         <ul> <li>Notice of Exemption (attach)</li> <li>CDFW No Effect Determination (attach)</li> <li>Fee previously paid (attach previously issued cash rece</li> <li>Water Right Application or Petition Fee (State Water Ref</li> <li>County documentary handling fee</li> <li>Other</li> </ul> </li> <li>PAYMENT METHOD:         <ul> <li>Cash</li> <li>Credit</li> <li>Check</li> <li>Other CK</li> </ul> </li> </ul>	esources Control Board only)	\$1,112.00 \$ \$850.00 \$ \$ \$ RECEIVED \$	\$50.00 \$2,404.75	
SIGNATURE	AGENCY OF FILING PRINTED	NAME AND TITLE		
× Colette K=	San Diego County	C. REIS	DN , Deputy	
			Office of Planning & Research APR 1 0 2019 CLEARINGHOUSE	

DFW 753.5a (Rev. 20190207)

AT	San Diego County			
	Transaction #: Receipt #:	3695172 2019151181		
Ernest J. Dronenburg, Jr. Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155 www.sdarcc.com	Cashier Date: Cashier Location:	04/09/2019 SD	Print Date: 04/09/2019 4:02 pm	
	ž		Payment SummaryTotal Fees\$2,404.75Total Payments\$2,404.75Balance:\$0.00	
Payment		08-00-00-00-00-00-00-00-00-00-00-00-00-0		
CHECK PAYMENT			\$2,404.	
Total Payments			\$2,404.7	
Miscellaneous Item				
FISH & WILDLIFE FEES		une		
Fees: Fish & Wildlife Count	y Administrative Fee Ited/Negative Declar		\$50.0 \$2,354.7	
Fees: Fish & Wildlife Mitiga			\$2,404.7	
Total Fees Due:			¢2,101.	

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## Governor's Office of Planning & Research

APR 1 0 2019 STATE CLEARINGHOUSE