



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: October 18, 2019
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 201911065
Olsen/South Chandler Ranch Specific Plan

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached materials for more specific information. All other project information remains the same.

cc: Darren Nash
City of Paso Robles
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To: CEQA Document Submission **Date:** October 17, 2019

Organization: State Clearinghouse **From:** Chris Bersbach, MESM
Senior Project Manager

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Phone: (916) 445-0613 **cc:** Richard Daulton, MURP
Principal/Vice President

Subject: Olsen-South Chandler Ranch Specific Plan Draft
Environmental Impact Report (SCH #2019011065)

Comments

Please find enclosed the following materials for the Draft Environmental Impact Report for the Olsen-South Chandler Ranch Specific Plan (SCH #2019011065):

- Fifteen (15) CD copies of the Draft EIR, including Appendices

These CD copies are intended to supplement the shipment that was delivered on October 17, 2019, which included the Notice of Completion, hard copy summary forms. This previous shipment also included fifteen CD copies, but a review of these CDs indicated that the PDF documents may have been difficult to open due to excessive file size. The enclosed CD copies include the Appendices as separate files, and are intended to supplement the original shipment, meeting the State Clearinghouse requirements for document submission.

Please contact Chris Bersbach at (805) 547-0900 if you have any questions related to this transmittal.
Thank you.

Governor's Office of Planning & Research

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