

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019011054

Project Title: East West Valley Interceptor Sewer Project

Lead Agency: City of LA, Dept. of Public Works, Bureau of Sanitation
Mailing Address: LA Sanitation/Wastewater 2714 Media Center Drive
City: Los Angeles
Contact Person: Mr. Eduardo Perez
Phone: (323) 342-6206
County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: San Fernando Valley
Cross Streets: Victory Boulevard between Vineland Avenue and Haskell Avenue Zip Code: 91606
Longitude/Latitude (degrees, minutes and seconds): 34 ° 11 ' 11 " N / 118 ° 23 ' 11 " W Total Acres: 6 miles
Assessor's Parcel No.: N/A - Public Right of Way Section: Twp.: TN1 Range: R15W Base:
Within 2 Miles: State Hwy #: I-405, SR-170 Waterways: Tujunga Wash, Los Angeles River
Airports: Hollywood Burbank, Van Nuys Railways: Union Pacific Schools: Victory Blvd Elem., et al

Document Type:

CEQA: [ ] NOP [ ] Early Cons [ ] Neg Dec [ ] Mit Neg Dec
[ ] Draft EIR [ ] Supplement/Subsequent EIR (Prior SCH No.) Other:
NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI
Other: [ ] Joint Document [ ] Final Document [ ] Other:

Governor's Office of Planning & Research

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: sewer improvement

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Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Educational: \_\_\_\_\_
[ ] Recreational: \_\_\_\_\_
[ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Transportation: Type \_\_\_\_\_
[ ] Mining: Mineral \_\_\_\_\_
[ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Other: new force main sewer to divert wastewater for treatment

Project Issues Discussed in Document:

[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other: GHG, Tribal, Energy

Present Land Use/Zoning/General Plan Designation:

N/A - public right of way

Project Description: (please use a separate page if necessary)

A new force main sewer to divert wastewater from existing sewers in the North Hollywood area, and convey that wastewater to the west for treatment at the Donald C. Tillman Water Reclamation Plant (DCTWRP). The proposed Project would include constructing a force main sewer and six diversion structures (to divert wastewater from existing sewers), one junction structure (to connect the force main to an existing sewer that connects with the DCTWRP), and six pumping stations (to pump the diverted wastewater through the force main to DCTWRP). The proposed Project would also include ancillary components, such as access structures, electrical vaults, and control boxes.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 6-12-2019
SCH COMPLIANCE: 7-26-2019

Project Sent to the following State Agencies

[X] Resources
Boating & Waterways
Central Valley Flood Prot.
[ ] Coastal Comm
Colorado Rvr Bd
Conservation
[X] CDFW # 5
[X] Cal Fire
Historic Preservation
[X] Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
[X] SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
[X] SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
[X] Reg. WQCB # 4
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
[X] NAHC
[X] Public Utilities Comm
Santa Monica Bay Restoration
[X] State Lands Comm
Tahoe Rgl Plan Agency
[X] Santa Monica Mountains Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019011054

Please forward late comments directly to the Lead Agency

AQMD/APCD 33
(Resources: 6/15)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 7               | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # 4                        |
| <input checked="" type="checkbox"/> Caltrans Planning                   | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants                |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 5              | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | Other: _____   |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date June 13, 2019 Ending Date July 29, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>CDM Smith</u>	Applicant: <u>City of LA, Dept of PW, Bureau of Sanitation</u>
Address: <u>46 Discovery, Suite 250</u>	Address: <u>LA Sanitation/Wastewater 2714 Media Center Drive</u>
City/State/Zip: <u>Irvine, CA 92618</u>	City/State/Zip: <u>Los Angeles, CA 90065</u>
Contact: <u>Dorothy Meyer</u>	Phone: <u>(323) 342-6206</u>
Phone: <u>(949) 930-7259</u>	

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**Signature of Lead Agency Representative:**  **Date:** June 12, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.