

## NOTICE OF DETERMINATION

TO: ☒ Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814

☒ Assessor/Recorder/County Clerk  
Attn: Fish and Wildlife Notices  
1600 Pacific Highway, Suite 260, MS A-33  
San Diego, CA 92101

FROM: County of San Diego, Department of Public Works  
Environmental Services Unit  
Attn: Kimberly Jones  
5510 Overland Avenue, Suite 410, MS-0-332  
San Diego, CA 92123

190032

SUBJECT: **FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH PUBLIC RESOURCES CODE  
SECTION 21108 OR 21152**

Project Name: AMEND AIRPORT ENTERPRISE FUND SPENDING PLAN, ADVERTISE AND AWARD  
CONSTRUCTION CONTRACT FOR CAJON AIR CENTER – RUNWAY OBJECT FREE  
AREA AND RUNWAY SAFETY AREA DRAINAGE IMPROVEMENT PROJECT  
(DISTRICT: 2)

State Clearinghouse No.: 2019011051

**F I L E D**

Ernest J Dronenburg, Jr. Recorder County Clerk

Project Location: Gillespie Field Airport located within the City of El Cajon, California  
(Thomas Guide Page 1251, E2)

**MAR 14 2019**

Project Applicant: County of San Diego, Department of Public Works, Airports Division  
1960 Joe Crosson Drive, El Cajon, CA 92020

BY **M. Morale**  
DEPUTY

Project Description: The proposed action includes construction of an underground stormwater drainage system  
within the runway object free areas (ROFA) and runway safety areas (RSA) at Gillespie  
Field Airport. The drainage improvement project will connect to an existing detention basin.  
The Federal Aviation Administration (FAA) has identified this drainage project as a priority,  
and the project is eligible for grant funding.

Agency Approving Project: County of San Diego

County Contact Person: Roger Griffiths Telephone: (619) 956-4800

Date Form Completed: March 13, 2019

This is to advise that the County of San Diego Board of Supervisors (County decision-making body) has approved the  
above described project on 03/13/2019 (08) (date/item #) and has made the following determinations:

1. The project ☒ will ☐ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of the CEQA.  
☒ A Negative Declaration or Mitigated Negative Declaration was prepared for this project pursuant to the provisions of the CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.

Governor's Office of Planning & Research

The following determinations are only required for projects with Environmental Impact Reports:

4. A Statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
5. Findings ☐ were ☒ were not made pursuant to the provisions of State CEQA Guidelines Section 15091.

**MAR 19 2019**

**STATE CLEARINGHOUSE**

Project status under Fish and Game Code Section 711.4 (Department of Fish and Game Fees):

- ☐ Certificate of Fee Exemption (attached)  
☒ Proof of Payment of Fees (attached)

The Program Environmental Impact Report with any comments and responses and record of project approval may be examined at the County of San  
Diego, Department of Public Works, Environmental Services Unit, 5510 Overland Avenue, Suite 410, San Diego, CA.

Signature:  Telephone: (858) 694-3906

Name (Print): Cynthia Curtis Title: Land Use/Environmental Planning Manager

This notice must be filed with the Recorder/County Clerk within five working days after project approval by the decision-making body. Recorder/County  
Clerk must post this notice within 24 hours of receipt and for a period of not less than 30 days. At the termination of the posting period, the Recorder/County  
Clerk must return this notice to the Department address listed above along with evidence of the posting period. The originating Department must then  
retain the returned notice for a period of not less than nine months. Reference: CEQA Guidelines Section 15075 or 15094.



State of California - Department of Fish and Wildlife

# 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 2/7/19) Previously DFG 753.5a

RECEIPT NUMBER:

37-2019- 0193

STATE CLEARINGHOUSE NUMBER (If applicable)

2019011051

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC WORKS	--	03/14/2019
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
San Diego County	2019 - 0032	
PROJECT TITLE AMEND AIRPORT ENTERPRISE FUND SPENDING PLAN, ADVERTISE AND AWARD CONSTRUCTION CONTRACT FOR CAJON AIR CENTER - RUNWAY OBJECT FREE AREA AND RUNWAY SAFETY AREA DRAINAGE IMPROVEMENT PROJECT (DISTRICT: 2)		
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
COUNTY OF SAN DIEGO, DEPARTMENT OF PUBLIC WORKS	--	(619) 956-4800
PROJECT APPLICANT ADDRESS	CITY	STATE
1960 JOE CROSSON DRIVE	EL CAJON	CA
		ZIP CODE
		92020
PROJECT APPLICANT (Check appropriate box)		
<input checked="" type="checkbox"/> Local Public Agency	<input type="checkbox"/> School District	<input type="checkbox"/> Other Special District
<input type="checkbox"/> State Agency	<input type="checkbox"/> Private Entity	

## CHECK APPLICABLE FEES:

- ☐ Environmental Impact Report (EIR)  
☒ Mitigated/Negative Declaration (MND)(ND)  
☐ Certified Regulatory Program document (CRP)

190032

\$3,271.00

\$

\$2,354.75

\$

\$2,354.75

\$1,112.00

\$

- ☐ Exempt from fee  
☐ Notice of Exemption (attach)  
☐ CDFW No Effect Determination (attach)  
☐ Fee previously paid (attach previously issued cash receipt copy)

Governor's Office of Planning & Research  
MAR 19 2019  
STATE CLEARINGHOUSE

- ☐ Water Right Application or Petition Fee (State Water Resources Control Board only)  
☐ County documentary handling fee  
☐ Other

\$850.00

\$

\$

\$0.00

\$

## PAYMENT METHOD:

- ☐ Cash ☐ Credit ☐ Check ☒ Other DART 500196

TOTAL RECEIVED

\$

\$2,354.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

San Diego County

MMORALES

, Deputy





**DART Transfer - 500196**

Standard Header **500196** Context Header

Batch Number **500196**

Batch Category **TRANSFER** Batch Type **TRANSFER** Sub Batch Type **NEW BATCH**

Batch Name **PWRMMB11MAR2019 01 NOTICE OF DETERMINATION CEQA FILING FEE FOR GILLESPIE FIELD RUNWAY OBJECT FREE AF** Forward Approval HOFI

Preparer Organization **401-7TH INFANTRY, DEB ICEP UNIT** Preparer HOFI **401-7TH INFANTRY, DEB ICEP UNIT**

Preparer Name **BERRON, MELISSA M** Created Date **11-MAR-2019**

Line Total Amount **2,354.75** Batch Status **APPROVED**

Line Total Count **1** Workflow Status **COMPLETE**

Reverse Date **11-MAR-2019** Batch # **500196**

GL Lines **PNG Lines**

Line Number	IA Number	Project	Task	Award	Expenditure Type	Expenditure Organization	Expenditure Item Date	Debit Amount	Credit Amount	Line Descriptic
1		1021597	004	100495	52550 SPECIAL DE	76350 AIRPORT DIVIS	12-MAR-2019	2,354.75		GILLESPIE FIELD RUNWAY C

Row Count **1** Block Totals **2,354.75**

Governor's Office of Planning & Research

MAR 19 2019

STATE CLEARINGHOUSE



# San Diego County



Transaction #: 3649208  
Receipt #: 2019109216

Ernest J. Dronenburg, Jr.  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.com](http://www.sdarcc.com)

Cashier Date: 03/14/2019  
Cashier Location: SD

Print Date: 03/14/2019 10:23 am

Governor's Office of Planning & Research  
MAR 19 2019  
STATE CLEARINGHOUSE

## Payment Summary

Total Fees:	\$0.00
Total Payments:	\$0.00
Balance:	\$0.00

## Payment

NO CHARGE PAYMENT \$0.00

Total Payments \$0.00

## Miscellaneous Item

## FISH & WILDLIFE FEES

Total Fees Due: \$0.00

Grand Total - All Documents: \$0.00