

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2019011050

## Project Title: Refugio Road Bridge Replacement Project

Lead Agency: California Department of Transportation (Caltrans)

Contact Person: Yvonne Hoffmann

Mailing Address: 50 Higuera Street

Phone: (805) 542-4759

City: San Luis Obispo

Zip: 93401

County: San Luis Obispo

Project Location: County: Santa Barbara

City/Nearest Community: Gaviota Coast (Goleta is nearest city)

Cross Streets: US 101/Refugio Road

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 34 ° 46 ' 41 " N / 120 ° 06 ' 65 " W Total Acres:

Assessor's Parcel No.: Highway right-of-way

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 101

Waterways: Cañada del Refugio Creek

Airports: Santa Barbara

Railways: Union Pacific RR

Schools: Goleta Union Schools

## Document Type:

CEQA: ☐ NOP

☒ Draft EIR

NEPA: ☐ NOI

Other: ☒ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☒ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☒ Draft EIS

☐ Other:

☐ Mit Neg Dec

Other:

☐ FONSI

## Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezoning

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other: Public Outreach

## Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☒ Transportation: Type Replace Bridges

☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral

☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:

☐ Waste Treatment: Type

MGD

☐ Recreational:

☐ Hazardous Waste: Type

☐ Water Facilities: Type

MGD

☐ Other:

## Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☒ Water Quality

☒ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☐ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☐ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☒ Coastal Zone

☒ Noise

☐ Solid Waste

☐ Land Use

☐ Drainage/Absorption

☐ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☒ Traffic/Circulation

☐ Other:

## Present Land Use/Zoning/General Plan Designation:

Transportation Corridor/Agricultural with Recreation nearby

## Project Description: (please use a separate page if necessary)

Caltrans proposes to replace existing northbound and southbound bridges along US 101 near Refugio State Beach due to the presence of reactive aggregate in the structure concrete, which has caused deterioration and cracks to the bridge decks and abutments. A two-span and clear span option are being considered. The alignment and profile would be similar to the existing structures, but would be seven feet wider to accommodate standard inside shoulders and upgraded railings, which would be an open style approved for use in the coastal zone. The project will involve several other components, as described in greater detail in the attachment, including upgrading railings, improving fish passage and habitat conditions of Cañada del Refugio Creek beneath the bridges, rehabilitating an existing pedestrian pathway, and upgrading the interchange lighting system.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #5	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #3
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #4	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date March 6, 2020 Ending Date April 22, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Caltrans Environmental Unit, District 5</u>
Address: _____	Address: <u>50 Higuera Street</u>
City/State/Zip: _____	City/State/Zip: <u>San Luis Obispo, CA 93401</u>
Contact: _____	Phone: <u>805 542-4759</u>
Phone: _____	

Signature of Lead Agency Representative: *Yvonne Hoffmann* Date: 3/5/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.