NOTICE OF DETERMINATION

TO: Governor's Office of Planning and Research FROM: State Water Resources Control Board State Clearinghouse

Office P.O. Box 3044

Sacramento, CA 95812-3044

San Bernardino District Office 464 W. 4th Street, Room 437 San Bernardino CA, 92401

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources

Code

SCH#: 2019011048

WATER SYSTEM #: 3610085

PROJECT TITLE: San Antonio Water Company (SAWCo)- Holly Drive Reservoir Replacement Project

(Project)

PROJECT LOCATION: 34°09'52.5"N, 117°39'43.3"W; North of Holly Drive, North of San Antonio Heights.

San Bernardino County

PROJECT DESCRIPTION: SAWCo proposes to construct site improvements at its existing Holly Drive Tank Site, which contains an existing 60,000 gallon reservoir. These proposed improvements include site work and construction of a retaining wall, construction of a new 120,000 gallon reservoir, removal of the existing 60,000 gallon tank, and construction of a second 120,000 gallon reservoir in the place of the existing 60,000 gallon tank.

PUBLIC AGENCY APPROVING PROJECT AND CARRYING OUT PROJECT: This is to advise that the State Water Resources Control Board (State Water Board) has approved the Project described above on March 21, 2019, and has made the following determinations regarding the Project:

1. The Project will not have significant effects on the environment.

- 2. A Mitigated Negative Declaration/Environmental Impact Report (MND) was prepared for this Project pursuant to the provisions of the California Environmental Quality Act (CEQA).
- Mitigation measures were made a condition of the approval of the Project. 3.
- A mitigation monitoring and reporting plan was adopted for this Project. 4.
- A Statement of Overriding Considerations was not adopted for this Project. 5.
- Findings were not made pursuant to the provisions of CEQA. 6.

This is to certify that the record of permit issuance and corresponding MND for the Project is available to the general public at the State Water Board, Division of Drinking Water District Office noted above.

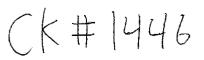
| Signature: Cun An- | Date: 3/2/14 | |
|--------------------|--------------------------|--|
| Name: Eric Zuniga | Title: District Engineer | |
| Name: End Zamga | Title. District Engineer | |

Governor's Office of Planning & Research

MAR 25 2019

STATE CLEARINGHOUSE





| | | Print | Finalize&Email |
|--|--------------------------|-------------------------|--------------------------------|
| | | RECEIPT NUME | BER: |
| | | 59 — 03/25 | |
| | | | NGHOUSE NUMBER (If applicable) |
| | | 20190110 | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY | LEADAGENCY EMAIL | 20100110 | DATE |
| State Water Resources Control Board | LEADAGENCT EMAIL | | 03/25/2019 |
| COUNTY/STATE AGENCY OF FILING | <u> </u> | | DOCUMENT NUMBER |
| OPR/SCH | | | BOOMEN! NOMBER |
| PROJECT TITLE | | | |
| San Antonio Water Company (SAWco) - Holly | | | |
| PROJECT APPLICANT NAME PROJECT APPLICANT EM | | MAIL | PHONE NUMBER |
| Eric Zuniga | | | , |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE |
| 464 W. 4th Street, Room 437 | San Bernardino | CA | 92401 |
| PROJECT APPLICANT (Check appropriate box) | <u> </u> | _ | _ |
| Local Public Agency School District | Other Special District | ✓ State A | gency Private Entity |
| CHECK APPLICABLE FEES: ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program (CRP) document - payment due ☐ Exempt from fee | : | | 0.00 2,354.75 0.00 |
| □ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) □ Fee previously paid (attach previously issued cash receipt cop | y) | | |
| ☐ Water Right Application or Petition Fee (State Water Resource ☐ County documentary handling fee ☐ Other | es Control Board only) | \$850.00 \$ \$ \$ | 0.00 |
| PAYMENT METHOD: Cash Credit Check Other | TOTAL R | ECEIVED \$ | 2,354.75 |
| SIGNATURE / AGE | NCY OF FILING PRINTED NA | ME AND TITLE | |
| X Joh | nnny Huynh | | |
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