

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

☒ County Clerk

County of: Santa Barbara

Address: 105 E. Anapamu St, Room 407

Santa Barbara, CA 93101

From:

Public Agency: Carpinteria Sanitary District

Address: 5300 Sixth Street

Carpinteria, CA 93013

Contact: Craig Murray

Phone: 805-684-7214

Lead Agency (if different from above):

Carpinteria Valley Water District

Address: 1301 Santa Ynez Ave.

Carpinteria, CA 93013

Contact: Robert McDonald

Phone: 805-263-4826

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019011016

Project Title: Carpinteria Advanced Purification Project

Project Applicant: Carpinteria Valley Water District

Project Location (include county): Carpinteria, Santa Barbara County

Project Description:

The CAPP would advance treat local wastewater flows for groundwater recharge. It would include construction and operation of an AWWPF, 8,100 LF of conveyance pipelines and 1,400 LF of backwash pipeline, up to 3 injection and 6 monitoring wells, ocean outfall modifications, and other facilities to produce advanced treated water for groundwater recharge and potable reuse. It would produce 1.0 mgd advanced treated water initially, with the potential for ultimate expansion to 1.5 mgd. +

This is to advise that the Carpinteria Sanitary District has approved the above
(☐ Lead Agency or ☒ Responsible Agency)

described project on Dec. 17, 2019 and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Carpinteria Valley Water District, <http://cvwd.net/capp/>, 1301 Santa Ynez Ave., Carpinteria, CA 93013

Signature (Public Agency):  Title: General Manager

Date: December 17, 2019

Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Governor's Office of Planning & Research

Revised 2011

DEC 24 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print

StartOver

Finalize&Email

RECEIPT NUMBER:

42 — 12132019 — 296

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Carpinteria Valley Water District

LEAD AGENCY EMAIL

bob@cvwd.net

DATE

12132019

COUNTY/STATE AGENCY OF FILING

Santa Barbara

DOCUMENT NUMBER

PROJECT TITLE

Carpinteria Advanced Purification Project

PROJECT APPLICANT NAME

Robert McDonald

PROJECT APPLICANT EMAIL

bob@cvwd.net

PHONE NUMBER

(805) 263-4826

PROJECT APPLICANT ADDRESS

1301 Santa Ynez Ave.

CITY

Carpinteria

STATE

CA

ZIP CODE

93013

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☒ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)

\$3,271.00

\$

3,271.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,354.75

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,112.00

\$

0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED

\$

3,321.00

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

Chelsea Lenzi, Deputy Clerk



2019 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101

Complete this form when filing a Negative Declaration, Mitigated Negative Declaration, Environmental Impact Report or Notice of Exemption.

You will need to submit one original for posting plus one copy for the Department of Fish & Wildlife. A scanned copy including the date/time of posting will be emailed to the Lead Agency and Project Applicant. If you would like a return copy, please submit an extra copy along with a pre-addressed, stamped envelope.

Contact Person Rosalyn Prickett - rprickett@woodardcurran.com		Phone 619-861-2180	
Lead Agency Carpinteria Valley Water District		Lead Agency Email bob@cvwd.net	
Project Title Carpinteria Advanced Purification Project			
Project Applicant Craig Murray	Email craigm@carpsan.com	Phone 805-684-7214	
Project Applicant Address 5300 Sixth Street	City Carpinteria	State CA	Zip 93013

DOCUMENT BEING FILED:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	
<input type="checkbox"/> 2019 Filing Fee	\$3,271.00
<input checked="" type="checkbox"/> Previously Paid (must attach receipt)	\$0.00
<input type="checkbox"/> No Effect Determination (must be attached)	\$0.00
<input type="checkbox"/> Negative Declaration or Mitigated Negative Declaration	
<input type="checkbox"/> 2019 Filing Fee	\$2,354.75
<input type="checkbox"/> Previously Paid (must attach receipt)	\$0.00
<input type="checkbox"/> No Effect Determination (must be attached)	\$0.00
<input type="checkbox"/> Notice of Exemption	\$0.00
<input checked="" type="checkbox"/> County Administrative Handling Fee (required for all filings, effective 7/19/18)	\$50.00

TOTAL: **\$ 50.00**

PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING

☐ Cash ☒ Check # 41160 ☐ Journal Entry # _____