

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019011016

Project Title: Carpinteria Advanced Purification Project

Lead Agency: Carpinteria Valley Water District Contact Person: Bob McDonald
 Mailing Address: 1301 Santa Ynez Ave. Phone: 805-263-4826
 City: Carpinteria Zip: 93013 County: Santa Barbara

Project Location: County: Santa Barbara City/Nearest Community: Carpinteria
 Cross Streets: 6th Ave. and Olive Zip Code: 93013
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 23 ' 32 " N / 119 ° 31 ' 06.9 " W Total Acres: _____
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 101 Waterways: Carpinteria Creek, Pacific Ocean, Franklin Creek
 Airports: N/A Railways: Amtrak - Coast Starline Schools: Rincon High School, C+

Document Type:

CEQA: NOP Draft EIR NEPA: NOP EA FONSI
 Early Cons Supplement/Subsequent EIR Draft EIS
 Neg Dec (Prior SCH No.) _____ FONSI
 Mit Neg Dec Other: _____ Other: Joint Document
 Final Document
 Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type Treatment, well MGD 1.2
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Wildfire

Present Land Use/Zoning/General Plan Designation:

Public Facilities, Residential, Commercial, Agricultural

Project Description: (please use a separate page if necessary)

The purpose of the Carpinteria Advanced Purification Project is to create a new drought-resistant and reliable supply of local water, produce water suitable for groundwater recharge and potable reuse, and reduce CVWD's reliance on imported surface water and storage at Lake Cachuma. The proposed Project would produce approximately 1,100 acre-feet per year (AFY) (1.0 million gallons per day (MGD)) of purified water from the CSD WWTP for injection into the local groundwater basin, where it ultimately would be used for CVWD potable water supply. Existing CVWD production wells would be used to recover treated water from the groundwater basin. The ultimate project assumes an expansion from 1.0 MGD to 1.2 MGD based on projected future increases in WWTP flows.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 2 - 2019

SCH COMPLIANCE 8 - 30 - 2019

Note: Review Period per Lead

Please note State Clearinghouse Number (SCH#) on all Comments

2019011016

SCH#: _____
 Please forward late comments directly to the Lead Agency

AQMD/APCD 30

(Resources: 7 / 6)

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	<input type="checkbox"/> Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input type="checkbox"/> ARB: Transportation Projects
<input checked="" type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> Conservation	<input checked="" type="checkbox"/> SWRCB: Div. Drinking Wtr # <u>6</u>
<input checked="" type="checkbox"/> CDFW # <u>5</u>	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input type="checkbox"/> Cal Fire	<input checked="" type="checkbox"/> SWRCB: Wtr Quality
<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> SWRCB: Wtr Rights
<input checked="" type="checkbox"/> Parks & Rec	<input checked="" type="checkbox"/> Reg. WQCB # <u>3</u>
<input type="checkbox"/> Bay Cons & Dev Comm.	<input type="checkbox"/> Toxic Sub Ctrl-CTC
<input type="checkbox"/> DWR	Yth/Adlt Corrections
	<input type="checkbox"/> Corrections
CalSTA	Independent Comm
<input type="checkbox"/> Aeronautics	<input type="checkbox"/> Delta Protection Comm
<input checked="" type="checkbox"/> CHP	<input type="checkbox"/> Delta Stewardship Council
<input checked="" type="checkbox"/> Caltrans # <u>5</u>	<input type="checkbox"/> Energy Commission
<input type="checkbox"/> Trans Planning	<input checked="" type="checkbox"/> NAHC
Other	<input checked="" type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Education	<input checked="" type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> Food & Agriculture	<input checked="" type="checkbox"/> State Lands Comm
<input type="checkbox"/> HCD	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> OES	<input type="checkbox"/> Conservancy
State/Consumer Svcs	<input type="checkbox"/> Other: _____
<input type="checkbox"/> General Services	

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>5</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>3</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>SWRCB: DDW - RWU & Santa Barbara Distr</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>Parks & Rec, Dept - Channel Coast</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/1/19 Ending Date 8/30/19

Lead Agency (Complete if applicable):

Consulting Firm: <u>Woodard & Curran</u>	Applicant: <u>Robert McDonald, Carpinteria Valley Water District</u>
Address: <u>888 South Figueroa Street, Ste. 1700</u>	Address: <u>1301 Santa Ynez Ave.</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>Carpinteria, CA 93013</u>
Contact: <u>Erica Wolski</u>	Phone: <u>805-263-4826</u>
Phone: <u>858-875-7425</u>	

Signature of Lead Agency Representative: *Erica Wolski* Date: 7/1/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.