

MAY 30 2019

Notice of Determination

LOS ANGELES COUNTY CLERK

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:

Public Agency: Los Angeles Dept Water & Power
Address: 111 N Hope Street, Room 1044
Los Angeles, CA 90012
Contact: Jane Hauptman
Phone: (213) 367 - 0968

[X] County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019011013

Project Title: City Trunk Line North Project

Project Applicant: Los Angeles Department of Water and Power

Project Location (include county): San Fernando Valley, Los Angeles County

Project Description:

The City Trunk Line North (CTLN) Project would replace the northern section of the Los Angeles City Trunk Line (LACTL) with approximately 33,000 linear feet of 54-inch-diameter trunk line. The CTLN would be realigned to the east of the LACTL, primarily in Arleta Avenue, for the majority of its length. The realigned sections would be constructed using an open trench method. Unit 1 would extend from the Van Norman Complex to the intersection of Arleta Avenue and Terra Bella Street, a distance of 21,000 feet. Unit 2 of the CTLN would extend from Terra Bella Street to the CTLS in Canterbury Avenue, just west of Tujunga Spreading Grounds, a distance of 11,800 feet.

This is to advise that the Los Angeles Department of Water and Power has approved the above (X) Lead Agency or () Responsible Agency

described project on May 28, 2019 and has made the following determinations regarding the above (date) described project.

- 1. The project () will (X) will not] have a significant effect on the environment.
2. () An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. (X) A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (X) were () were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (X) was () was not] adopted for this project.
5. A statement of Overriding Considerations () was (X) was not] adopted for this project.
6. Findings (X) were () were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Los Angeles Department of Water & Power, 111 North Hope Street, Room 1044, Los Angeles, CA 90012

Signature (Public Agency): Charles C. Holloman Title: Manager of Environmental Planning and Assessment

Date: 05/28/2019 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Governor's Office of Planning & Research

May 30, 2019

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STATE CLEARINGHOUSE

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

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|--|
| RECEIPT # 201905301230022 |
| STATE CLEARING HOUSE # (If applicable) 2019011013 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY


| | | | |
|--|---------------------|-------------|-------------------------------|
| LEAD AGENCY LOS ANGELES DEPT WATER & POWER | | | DATE 05/30/2019 |
| COUNTY/STATE AGENCY OF FILING LACC | | | DOCUMENT NUMBER 2019150014 |
| PROJECT TITLE CITY TRUNK LINE NORTH PROJECT | | | |
| PROJECT APPLICANT NAME JANE HAUPTMAN | | | PHONE NUMBER (213)367-0968 |
| PROJECT APPLICANT ADDRESS 111 N HOPÉ STREET ROOM 1044 | CITY LOS ANGELES | STATE CA | ZIP CODE 90012 |
| PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity | | | |

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Negative Declaration (ND)(MND) | \$2,354.75 | \$ | 2,354.75 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,112.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ | 75.00 |
| <input type="checkbox"/> Project that is exempt from fees | | | |
| <input type="checkbox"/> Notice of Exemption | | | |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached) | | | |
| <input type="checkbox"/> Other _____ | | \$ | 0.00 |

PAYMENT METHOD:

| | | |
|--|----|----------|
| <input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____ | \$ | 2,429.75 |
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|---|--------------|
| SIGNATURE X  | TITLE ITC |
|---|--------------|

Governor's Office of Planning & Research

May 30, 2019

STATE CLEARINGHOUSE