

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018122034

Project Title: Richards Boulevard Office Complex Project

Lead Agency: California Department of General Services

Contact Person: Stephanie Coleman, Sr Env Plnr

Mailing Address: 707 Third Street, 4th Floor, MS509

Phone: 916-376-1602

City: West Sacramento

Zip: 95605

County: Sacramento

Project Location: County: Sacramento

City/Nearest Community: Sacramento

Cross Streets: North 7th Street and Richards Boulevard

Zip Code: 95814

Lat. / Long. (degrees, minutes, and seconds): 38° 35' 43.1" N/ 121° 29' 34.8" W

Total Acres:

Assessor's Parcel No.: 001-0210-010-0000/001-0210-054-0000

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 160, 99, Interstate 5

Waterways: American River/Sacramento River

Airports: NA

Railways: Southern Pacific

Schools: Smythe Academy

Document Type:

CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec

☒ Draft EIR
☐ Supplement/Subsequent EIR
(Prior SCH No.)

☐ EA
☐ Draft EIS

Other: ☐ Joint Document
☐ Final Document
☐ Other

☐ Mit Neg Dec

Other

☐ FONSI

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan

☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan

☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)

☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other

Development Type:

☐ Residential: Units _____ Acres _____
☒ Office: Sq.ft. 1.375M Acres 17.3 Employees 6,000
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational _____
☐ Recreational _____
☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☐ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☒ Economic/Jobs
☐ Fiscal
☒ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities

☒ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☒ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation

☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

State Printing Plant and Textbook Warehouse/Office Building and Residential Mixed Use/Urban Center High

Project Description: (please use a separate page if necessary)

While the exact design will be developed through a design-build process, DGS anticipates that the proposed project would include approximately 1.375 million gross square feet across three mid-rise office buildings and one high-rise (up to 29 stories) office building. Project amenities would include a cafeteria, auditorium, fitness center, and childcare center. Site improvements may include a parking garage and surface parking spaces, open space, and pedestrian walkways. Building designs will target leadership in energy and environmental design (LEED) Silver level, including Zero Net Energy. Some off-site utility improvements may be made to connect the project site to utility infrastructure.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

3 - 12 - 2019

SCH COMPLIANCE

4 - 25 - 2019

Project Sent to the following State Agencies

☒ Resources
☒ Boating & Waterways
☒ Central Valley Flood Prot.
☐ Coastal Comm
☐ Colorado Rvr Bd
☐ Conservation
☒ CDFW # 2
☒ Cal Fire
☐ Historic Preservation
☒ Parks & Rec
☐ Bay Cons & Dev Comm.
☐ DWR

Cal EPA
☐ ARB: Airport & Freight
☒ ARB: Transportation Projects
☐ ARB: Major Industrial/Energy
Resources, Recycl. & Recovery
☒ SWRCB: Div. of Drinking Water
☐ SWRCB: Div. Drinking Wtr #
☐ SWRCB: Div. Financial Assist.
☐ SWRCB: Wtr Quality
☐ SWRCB: Wtr Rights
☒ Reg. WQCB # 53
☒ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

☐ Delta Protection Comm
☐ Delta Stewardship Council
☐ Energy Commission
☒ NAHC
☒ Public Utilities Comm
☐ Santa Monica Bay Restoration
☒ State Lands Comm
☐ Tahoe Rgl Plan Agency
☐ Conservancy

CalSTA

☒ Aeronautics
☒ CHP 3
☒ Caltrans#
☐ Trans Planning
☐ Other
☐ Education
☐ Food & Agriculture
☐ HCD
☐ OES
☐ State/Consumer Svcs
☒ General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018122034

Please forward late comments directly to the Lead Agency

AQMD/APCD 25

(Resources: 3 / 16)