

NOTICE OF DETERMINATION

TO: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

FROM: CalRecycle
P.O. Box 4025
Sacramento, CA, 95812-4025

SUBJECT: Filing Notice of Determination in compliance with Public Resources Code Section 21108 and Title 14, California Code of Regulations Section 15094.

Project Applicant: Department of Resources Recycling and Recovery (CalRecycle)

Project Title: SB 1383 Regulations, Short-Lived Climate Pollutants: Organic Waste Methane Emission Reduction.

State Clearinghouse Number: 2018122023

Project Contact Person and Number: Marcus Santillano; (916) 341-6328

Project Location: Statewide

Project Description:

The proposed project will adopt regulations to implement Senate Bill 1383 (Lara, 2016). SB 1383 establishes targets to achieve a 50 percent reduction in the level of the statewide disposal of organic waste from the 2014 level by 2020 and a 75 percent reduction by 2025. The law requires CalRecycle to adopt regulations designed to achieve the organic waste disposal reduction targets. The law also directs CalRecycle to include provisions in the regulations designed to achieve a target that not less than 20 percent of the amount of edible food currently disposed of is recovered for human consumption by 2025.

This is to advise that CalRecycle, acting as the Lead Agency, approved the above named project on December 30, 2019, and has made the following determinations regarding the above described project:

1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project and certified pursuant to the provisions of CEQA.
3. Mitigation Measures were made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program was adopted for this project.
5. A Statement of Overriding Considerations was adopted pursuant to CEQA Guidelines Section 15093.
6. Findings were made pursuant to CEQA Guidelines.

This is to certify that the record of project approval by CalRecycle is available to the general public at the following address: Ryan Egli, Custodian of Records, CalRecycle Legal Office, 1001 I Street, P.O. Box 4025, Sacramento, CA 95812-4025.

Dated: December 30, 2019



Marcus Santillano
Permitting & Assistance Branch
Waste Permitting, Compliance & Mitigation Program
CalRecycle

Governor's Office of Planning & Research

DEC 30 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

CHK # 005-056279

Print StartOver Finalize&Email

RECEIPT NUMBER:
 59 — 12/30/19 — 159
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2018122023

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CalRecycle	LEAD AGENCY EMAIL	DATE 12/30/19
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE

SB 1383 Regulations, Short-Lived Climate Pollutants: Organic Waste Methane Emission Reduction

PROJECT APPLICANT NAME Marcus Santillano	PROJECT APPLICANT EMAIL	PHONE NUMBER (916) 341-6328
PROJECT APPLICANT ADDRESS P.O. Box 4025	CITY Sacramento	STATE CA
		ZIP CODE 95812-4025

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | 3,271.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,271.00

SIGNATURE  Charissa Martinez <small>Digitally signed by Charissa Martinez Date: 2019.12.30 15:33:46 -08'00'</small>	AGENCY OF FILING PRINTED NAME AND TITLE Charissa Martinez, CEQA Analyst
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