## **Print Form**

Appendix D

## Notice of Determination

To:☑ Office of Planning and ResearchU.S. Mail:Street Address:P.O. Box 30441400 Tenth St., Rm 113Sacramento, CA 95812-3044Sacramento, CA 95814	From: Public Agency: Caltrans Address: 100 S. Main St., MS 16A Los Angeles, CA 90012 Contact:Christopher Laurel Phone:(213) 897-3616
County Clerk County of: Los Angeles Address: 12400 Imperial Highway Norwalk, CA 90650	Lead Agency (if different from above):
Norwalk, CA 90650	Contact:
SUBJECT: Filing of Notice of Determination in compli Resources Code.	
State Clearinghouse Number (if submitted to State Clearir Project Title: State Route 1 and State Route 33 Bridges Rail Up	
Project Applicant: California Department of Transportation	
Project Location (include county): Ventura County	
Project Description: Caltrans proposes the widening of three bridges in Ventura Coun widened to upgrade non-standard wooden bridge railing and acco place on the southbound side of Willow Creek Bridge on SR-1 an bridges on SR-33.	ommodate standard shoulders. Widening will take
This is to advise that the California Dept. of Transportation (X Lead Agency or Re	has approved the above esponsible Agency)
described project on <u>8 2019</u> and has made th (date) described project.	e following determinations regarding the above
t The sector t □ will ⊠ will set have a simultanet affect	an the continent

- 1. The project [ will 🛛 will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   X A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [X] were interest were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [ was 🛛 was not] adopted for this project.
- 5. A statement of Overriding Considerations [ was 🛛 was not] adopted for this project.
- 6. Findings [ were 🛛 were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

100 S. Main St., Los Angeles, CA 90012

Signature (Public Agency): \_\_\_\_\_\_\_ Yse floo-\_\_\_\_\_ Title: \_\_\_\_\_ Title: \_\_\_\_\_\_ Title: \_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_TItle: \_\_\_\_\_\_\_\_\_TItle: \_\_\_\_\_\_\_\_\_\_TItle: \_\_\_\_\_\_\_\_\_\_\_TItle: \_\_\_\_\_\_\_\_\_\_TItle: \_\_\_\_\_\_\_\_\_TItle: \_\_\_\_\_\_\_\_\_TItle: \_\_\_\_\_\_\_\_\_\_\_\_TItle: \_\_\_\_\_\_\_\_\_\_TItle: \_\_\_\_\_\_\_\_\_TItle: \_\_\_\_\_\_\_\_TItle: Title: \_\_\_\_\_\_\_\_\_TItle: Title: \_\_\_\_\_\_\_\_TItle: Title: Title: \_\_

Date: 08/19/2019

Date Received for filing at OPR: Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code. OCT 14 2019

STATE CLEAKING CHOUSE

CA	LICOPALIA	
2	FISH	
	WILDLIFE	
	X	

State of California - Department of Fish and Wildlife 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

DFW 753.5a (REV. 12/01/18) Previously DF		$\square$	nk #08-	879914
		Print	StartOver	Finalize&Email
		RECEIPT NUME	BER:	
		59 — 10/14	/19 — 12	26
		STATE CLEARIN	IGHOUSE NUMBI	ER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CL	EARLY.	20181210	73	
LEAD AGENCY	LEADAGENCY EMAIL		DATE	
Caltrans			10/14/19	
COUNTY/STATE AGENCY OF FILING			DOCUMENT NU	MBER
OPR/SCH			*	

PROJECT TITLE

## State Route 1 and State Route 33 Bridges Rail Upgrade

PROJECT APPLICANT NAME	PROJECT APPLICAN	T EMAIL	F	PHONE NUM	/BER
Christopher Laurel	×			(213) 897	7-3616
PROJECT APPLICANT ADDRESS	CITY	STATE	Z	ZIP CODE	
100 S. Main St., MS 16A	Los Angeles	CA	9	90012	
PROJECT APPLICANT (Check appropriate box)		· · · · ·			
Local Public Agency School District	Other Special District	✓ St	ate Age	ncy	Private Entity
					0.00
Environmental Impact Report (EIR)		\$3,271.00			
Mitigated/Negative Declaration (MND)(ND)		\$2,354.75	\$		
Certified Regulatory Program (CRP) document - paymen	t due directly to CDFW	\$1,112.00	\$		0.00
<ul> <li>Exempt from fee</li> <li>Notice of Exemption (attach)</li> <li>CDFW No Effect Determination (attach)</li> <li>Fee previously paid (attach previously issued cash receiption)</li> </ul>	ot copy)				
Water Right Application or Petition Fee (State Water Res	ources Control Board only)	\$850.00	\$		0.00
County documentary handling fee	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		\$		
☐ Other			\$		
PAYMENT METHOD:			• <u> </u>		
☐ Cash ☐ Credit ☑ Check ☐ Other	ΤΟΤΑ	L RECEIVED	\$		2,354.75
Digitally signed by Charissa	AGENCY OF FILING PRINTED	NAME AND TI	TLE		
Charissa Martinez	Charissa Martinez, C	EQA Analy	vst		

<b>REMITTANCE ADVICE</b> V	endor-ID	Page: 1	04-05-19	STATE OF CALIFO	RN D
STD. 404C (REV. 4-95)	THE ENCL	OSED WARRANT IS IN	N PAYMENT OF THE	INVOICES SHOWN BE	LC
DEPARTMENT NAME Department of Transportation - 2660	ORG. CODE	INVOICE D 04/03/1		INVOICE AMOUNT	R
DEPARTMENT ADDRESS	CLAIM SCI	IEDULE NO.	[] 07150000	\$2,354.75	
Sacramento CA 95814	9D0	4922		+=,===	
VENDOR	· · · · · · · · · · · · · · · · · · ·				
CA DEPARTMENT OF FISH 1416 9TH STREET 12TH FL SACRAMENTO, CA 95814 US					
FEDERAL TAX ID NO. OR SSAN RP TYPE TAX YE	EAR TOTAL REPORTED TO	IRS TOTAL PAY	MENT		
				\$2,354.75	
	JMENT CONTAINS AN ARTIFI DP CA E WILL PAY OUT OF THE 2660		NAME SPORTATIO	warrant number 8-87991 n rev acco 90-1342/121	

ę.

B1211134234 088799148#

BETTY T. YEE

-08 (2-FORM 04-

CALIFORNIA STATE CONTROLLER