NOTICE OF DETERMINATION

| 7 | To: X | Office of Plar P.O. Box 304 | nning and Research | From: | City of Santa Maria Community Development Dept. | |
|---|--|--------------------------------|---------------------------------------|------------|--|--|
| | | | CA 95812-3044 | | 110 South Pine Street, #101 | |
| | | _ | | | Santa Maria, CA 93458 | |
| | X | Clerk of the E | | Lead Ag | ency (if different from above): | |
| | | County of Sa | nta Barbara apamu Street, Room 407 | | | |
| | | Santa Barbai | | | | |
| Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public | | | | | | |
| Resources Code. | | | | | | |
| Comp.Monto Tourshomes (CD72049 0002 DD2049 0042 TD2049 0002) | | | | | | |
| SerraMonte Townhomes (GPZ2018-0003, PD2018-0012, TR2018-0002) Project Title and File Numbers | | | | | | |
| | | | | | | |
| SCH# 2018121061 State Clearinghouse Number (if applicable) | | | | | | |
| Cate Clearing House Name (in applicable) | | | | | | |
| N | leda Zay | er, Principal Pl | anner | (80 | 5) 925-0951, Ext. 2244 | |
| L | ead Agend | cy Contact Person | | Tele | ephone Number | |
| SWC of Blosser Road and Carmen Lane, City of Santa Maria, Santa Barbara County | | | | | | |
| Project Location (include County) A General Plan amendment to convert 7.74 acres from NC (Neighborhood Commercial) and LI (Light Industrial) to HDR- | | | | | | |
| 2 | 22 (High Density Residential) and HCM (Heavy Commercial Manufacturing) land use designation and a change in Zone | | | | | |
| Classification from PD/CC (Planned Development/Community Commercial) and PD/M-1 (Planned Development/Light Manufacturing) to PD/R-3 (Planned Development/High Density Residential) and PD/CM (Planned | | | | | | |
| Development/Commercial Manufacturing) for the creation of 86 lots to construct an 85-unit planned development | | | | | | |
| residential townhome community, a community center, private roads, and private open space. Project Description | | | | | | |
| This is to advise that the City of Santa Maria as the Lead Agency has approved the above described project on | | | | | | |
| March 20, 2019 and has made the following determinations regarding the above described project: | | | | | | |
| 1. | The pro | ject will not have | a significant effect on the en | vironment. | | |
| 2. | A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. | | | | | |
| 3. | Mitigation measures were made a condition of the approval of the project. | | | | | |
| 4. | A mitigation reporting or monitoring plan was adopted for this project. | | | | | |
| 5. | A Statement of Overriding Considerations was not adopted for this project. | | | | | |
| 6. | Findings were made pursuant to the provisions of CEQA. | | | | | |
| This is to certify that the negative declaration and record of project approval is available to the General Public | | | | | | |
| at: | | , | | . , | | |
| Community Development Department, 110 South Pine Street, #101, Santa Maria, CA 93458 | | | | | | |
| | | | | | | |
| | /n | ille | Principal Planner | | June 13, 2019 | |
| Sig | nature | | Title | | Governor Patrice of Planning & Research | |
| S:\Community Development\Planning\Environmental\Standard Forms\Notice of Determination Form.doc Date Received for filing at OPRN 2 1 2019 | | | | | | |
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