

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2018121059**

**Project Title:** Longfellow Elementary School Expansion

Lead Agency: Riverside Unified School District

Contact Person: Gaby Adame

Mailing Address: 3070 Washington Street

Phone: (951) 788-7496

City: Riverside

Zip: 92504

County: Riverside

**Project Location:** County: Riverside

City/Nearest Community: Riverside

Cross Streets: 3610 Eucalyptus Avenue

Zip Code: 92507

Longitude/Latitude (degrees, minutes and seconds): 33 ° 58 ' 38 " N / 117 ° 21 ' 32 " W Total Acres: 6.9

Assessor's Parcel No.: 211-105-001; 211-143-006, -007, -009 Section: 24 Twp.: 28 Range: 5W Base: SBBM

Within 2 Miles: State Hwy #: SR-60, SR-91, I-215

Waterways: Santa Ana River, Tequesquite Arroyo, Riverside Canal

Airports: none

Railways: BNSF

Schools: Numerous

**Document Type:**

- |                                      |                                                    |                                    |                                                |
|--------------------------------------|----------------------------------------------------|------------------------------------|------------------------------------------------|
| CEQA: <input type="checkbox"/> NOP   | <input checked="" type="checkbox"/> Draft EIR      | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons  | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec     | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     |                                                |

**Local Action Type:**

Governor's Office of Planning & Research

- |                                                 |                                                   |                                                            |                                         |
|-------------------------------------------------|---------------------------------------------------|------------------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone <b>JULY 08 2019</b>        | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: school  |

**Development Type:**

- |                                                                                  |                                                                |
|----------------------------------------------------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/> Residential: Units _____ Acres _____                    | <input type="checkbox"/> Transportation: Type _____            |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____        | <input type="checkbox"/> Mining: Mineral _____                 |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____    | <input type="checkbox"/> Power: Type _____ MW _____            |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____    | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: school modernization & 0.61 acre expansion | <input type="checkbox"/> Hazardous Waste: Type _____           |
| <input type="checkbox"/> Recreational: _____                                     | <input type="checkbox"/> Other: _____                          |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____                  |                                                                |

**Project Issues Discussed in Document:**

- |                                                              |                                                                |                                                                     |                                                              |
|--------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                                | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation               |
| <input checked="" type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input checked="" type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input checked="" type="checkbox"/> Septic Systems                  | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement        |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Land Use                 |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Other: _____                        |

**Present Land Use/Zoning/General Plan Designation:**

GP: PF (Public Facilities/Institutions); Zoning: PF (Public Facilities)

**Project Description:** (please use a separate page if necessary)

The project includes acquisition of two residential parcels: 2210 Seventh Street (APN 211-143-008) and 2226 Seventh Street (APN 211-143-007), the alley adjacent to the south side of the residential parcels, and the Seventh Street cul-de-sac north of the residential parcels. Three new buildings would be constructed: a two-story classroom building, a one-story classroom building, and a one-story Administration Building (12 new classrooms and removal of 12 portable classroom buildings), along with a 40-space parking lot, asphalt hardcourts and playground, and concrete walkways and curbs. The modernization component consists of five classroom buildings, and the multipurpose and cafeteria building, and conversion of the administration building to a parent center/classroom and day care. Work would include new paint, windows, ceilings, and flooring; lighting an

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |                                                                      |                                                                              |
|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # <u>7</u>                | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # <u>8</u>                            |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # <u>6</u>               | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |                                                                              |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Native American Heritage Commission         |                                                                              |

### Local Public Review Period (to be filled in by lead agency)

Starting Date July 3, 2019 Ending Date August 19, 2019 [REDACTED]

### Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>Riverside Unified School District</u>
Address: <u>3 MacArthur Place, Suite 1100</u>	Address: <u>3070 Washington Street</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Riverside, CA 92504</u>
Contact: <u>Alice Houseworth</u>	Phone: <u>(951) 788-7496</u>
Phone: <u>(714) 966-9220</u>	

Signature of Lead Agency Representative:  Date: 7/3/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.



**Riverside Unified School District**  
Operations Division – Planning and Development

3070 Washington Street, Riverside, CA 92504-4697 • (951) 788-7496 • (951) 778-5646

# NOTICE OF AVAILABILITY OF A DRAFT ENVIRONMENTAL IMPACT REPORT

Please see corrected  
public review  
end date below

**TO:** Agencies, Organizations and Interested Parties

Governor's Office of Planning & Research

**PROJECT TITLE:** Longfellow Elementary School Expansion

**JULY 08 2019**

**SUBJECT:** Notice of Availability of a Draft Environmental Impact Report

**STATE CLEARINGHOUSE**

**NOTICE IS HEREBY GIVEN** that the Riverside Unified School District (District or RUSD), as lead agency for the proposed Longfellow Elementary School Expansion Project (Project), has prepared a Draft Environmental Impact Report (Draft EIR) pursuant to the California Environmental Quality Act (CEQA) (California Public Resources Code [PRC], Division 13, Section 21000 et seq. [CEQA Statute] and the California Code of Regulations [CCR], Title 14, Division 6, Chapter 3, Section 15000 et seq. [CEQA Guidelines]). The purpose of this notice is to solicit comments regarding the content of the Draft EIR.

**PROJECT LOCATION:** The project site is Longfellow Elementary School at 3610 Eucalyptus Avenue in the City of Riverside in Riverside County. The proposed project site also includes two parcels developed with single-family residences: 2210 Seventh Street and 2226 Seventh Street, an alley and a cul-de-sac.

**PROJECT DESCRIPTION:** The project includes acquisition of two residential parcels: 2210 Seventh Street (APN 211-143-008) and 2226 Seventh Street (APN 211-143-007), the alley adjacent to the south side of the residential parcels, and the Seventh Street cul-de-sac north of the residential parcels. Three new buildings would be constructed: a two-story classroom building, a one-story classroom building, and a one-story Administration Building (12 new classrooms and removal of 12 portable classroom buildings), along with a 40-space parking lot, asphalt hardcourts and playground, and concrete walkways and curbs.

The modernization component consists of five classroom buildings, and the multipurpose and cafeteria building, and conversion of the administration building to a parent center/classroom and day care. Work would include new paint, windows, ceilings, and flooring; lighting and electrical system upgrades; ADA access upgrades; new doors and hardware; and roof repairs.

**ENVIRONMENTAL EFFECTS:** The District addressed the potentially significant effects of the project-related to Cultural Resources in the Draft EIR. The Draft EIR analysis determined that the proposed project would result in significant environmental impacts to Cultural Resources (Historical), even with implementation of project-specific mitigation measures.

**PUBLIC REVIEW PERIOD AND DOCUMENT AVAILABILITY:** The Draft EIR will be available for review during the 45-day public review period from **July 3, 2019 to August 2, August 19, 2019**. A copy of the Draft EIR is available for review at:

- Riverside Unified School District, Facilities Planning & Development Office, 3070 Washington Street, Riverside, CA 92504
- Jesus Duran Eastside Library, 4033-C Chicago Avenue, Riverside, CA 92507

The Draft EIR is also available electronically on the RUSD Website: <http://bit.ly/LongfellowEIR>

**PUBLIC COMMENTS:** Please indicate a contact person and send your comments to: Riverside Unified School District, Facilities Planning & Development Office, 3070 Washington Street, Riverside, CA 92504. ATTN: Gaby Adame, Assistant Director, Planning and Development. Comments can also be sent by e-mail to [GAdame@rusd.k12.ca.us](mailto:GAdame@rusd.k12.ca.us). Please include "CEQA Longfellow ES" in the subject line.

The date and time of Board of Education hearings can be found on the RUSD website at: <http://bit.ly/RUSD Board>