

Office of Planning and Research
1400 Tenth Street, Room 113
Sacramento, CA 95814

Clerk of the Board
County of Santa Barbara
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 22152 of the Public Resources Code.

State Clearinghouse Number: (If submitted to Clearinghouse): 2018121051

Project Title: Amending Lompoc Municipal Code Section 17.008.020 (Definitions and Standards) Relating to Animal Raising and Keeping.

Project Applicant: Brian Halvorson, Planning Manager, City of Lompoc Community Development Department

City Project Files: TA 18-03

Project Location: Citywide, within the respective Lompoc City limits (approximately 11 square miles) within urbanized areas on any lot containing a single-family residence including legal nonconforming single family residences. City of Lompoc, County of Santa Barbara

Project Description: Zoning Text Amendment to allow chickens, birds (excluding turkeys and peacocks), ducks and rabbits to be kept on any lot containing a legal single-family residence including a legal non-conforming single-family residence, provided the non-commercial animal raising and keeping complies with all regulations listed in Section 17.020.020 (I).

The City Council of the City of Lompoc approved the above described project on February 5, 2019, and made the following determinations:

1. The project [will, will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were, were not] made a condition of approval for this project.
4. A mitigation reporting or monitoring plan [was, was not] adopted for this project.
5. A Statement of Overriding Considerations [was, was not] adopted for this project.
6. Findings [were, were not] made pursuant to the provisions of CEQA

This is to certify that the Negative Declaration along with any comments and responses and record of project approval, is available for review by the General Public at: City of Lompoc, Planning Division, 100 Civic Center Plaza, Lompoc CA 93436

Brian Halvorson	Planning Manager	(805) 875-8228
Contact Person	Title	Telephone

Signature

Governor's Office of Planning & Research
February 22, 2019
Date

Dated Received for filing at OPR: _____

MAR 11 2019

Authority Cited: Sections 21083, Public Resources Code
Reference Section 21000-21174, Public Resources Code

STATE CLEARINGHOUSE



2019 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 ♦ Santa Barbara ♦ CA ♦ 93101

Complete this form when filing a Negative Declaration, Mitigated Negative Declaration, Environmental Impact Report or Notice of Exemption.

You will need to submit one original for posting plus one copy for the Department of Fish & Wildlife. A scanned copy including the date/time of posting will be emailed to the Lead Agency and Project Applicant. If you would like a return copy, please submit an extra copy along with a pre-addressed, stamped envelope.

Contact Person Cherridah Weigel		Phone 805-875-8213	
Lead Agency City of Lompoc		Lead Agency Email c_weigel@ci.lompoc.ca.us	
Project Title TA 18-03 - Keeping and Raising of Small Animals			
Project Applicant Brian Halvorson	Email b_halvorson@ci.lompoc.ca.us	Phone 805-875-8228	
Project Applicant Address 100 Civic Center Plaza	City Lompoc	State CA	Zip 93436

DOCUMENT BEING FILED:

- Environmental Impact Report (EIR)
 - 2019 Filing Fee\$3,271.00
 - Previously Paid (must attach receipt) \$0.00
 - No Effect Determination (must be attached)..... \$0.00

- Negative Declaration or Mitigated Negative Declaration
 - 2019 Filing Fee\$2,354.75
 - Previously Paid (must attach receipt) \$0.00
 - No Effect Determination (must be attached)..... \$0.00

- Notice of Exemption \$0.00

- County Administrative Handling Fee (required for all filings, effective 7/19/18) \$50.00

TOTAL: **\$ 2,404.75**

PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING

- Cash
- Check # _____
- Journal Entry # _____

County of Santa Barbara
Governors Office of Planning & Research

MAR 11 2019

STATE CLEARINGHOUSE

City of
LOMPOC

NOTICE OF DETERMINATION

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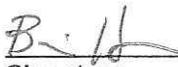
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Brian Halvorson Planning Manager (805) 875-8228
Contact Person Title Telephone


Signature

Governor's Office of Planning & Research
February 22, 2019
Date

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MAR 11 2019

STATE CLEARINGHOUSE

Authority Cited: Sections 21083, Public Resources Code
Reference Section 21000-21174, Public Resources Code

100 CIVIC CENTER PLAZA, LOMPOC, CA 93436
PHONE: 805-736-1261 FAX: 805-736-5347

City of LOMPOC

Accounts Payable
100 Civic Center Plaza
Lompoc, CA 93436
(805) 736-1261

Bank of America
Lompoc, CA
11-35/1210

Vendor
Number
126

Check
Date
01/25/2019

Check
Number
346696

VOID 180 DAYS FROM DATE OF ISSUE

\$50.00

Fifty Dollars and 00 Cents

Pay COUNTY OF SANTA BARBARA
To the 105 E ANAPAMU ST
Order Of SANTA BARBARA, CA 93101

Brad Willis
Management Services Director

MP

⑈00346696⑈ ⑆121000358⑆ 00167⑈80200⑈

Lompoc, CA 93436		PAGE: 1 OF 1	CHECK NUMBER: 00346696
INVOICE DATE	INVOICE NUMBER	DESCRIPTION	INVOICE AMOUNT
01/18/2019	FILE FEE	County Filing fee for Notice of Determination Tex GL#:110PLN - 543400	\$50.00

Governor's Office of Planning & Research

MAR 11 2019

STATE CLEARINGHOUSE

Vendor No.	Vendor Name	Check No.	Check Date	Check Amount
126	COUNTY OF SANTA BARBARA	346696	01/25/2019	\$50.00

City of LOMPOC

Accounts Payable
100 Civic Center Plaza
Lompoc, CA 93436
(805) 736-1261

Bank of America
Lompoc, CA
11-35/1210

Vendor
Number
9999

Check
Date
03/01/2019

Check
Number
347276

VOID 180 DAYS FROM DATE OF ISSUE

\$2,354.75

Two Thousand Three Hundred Fifty-four Dollars and 75 Cents

Pay
To the
Order Of

State of CA Dept of Fish & Wildlife
Sacramento, CA 94244

Brad Wilkie
Management Services Director

MP

⑈00347276⑈ ⑆121000358⑆ 00167⑈80200⑈

Lompoc, CA 93436		PAGE: 1 OF 1	CHECK NUMBER: 00347276
INVOICE DATE	INVOICE NUMBER	DESCRIPTION	INVOICE AMOUNT
02/21/2019	2018121051	CEQA DFW Fee for NOD TA 18-03 GL#:110PLN - 543400	\$2,354.75

Governor's Office of Planning & Research

MAR 11 2019

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Vendor No.	Vendor Name	Check No.	Check Date	Check Amount
9999	State of CA Dept of Fish & Wildlife	347276	03/01/2019	\$2,354.75