County of Riverside Peter Aldana Assessor-County Clerk-Recorder

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## A U T MARCH JOINT POWERS

## NOTICE OF DETERMINATION

TO:	Clerk of the Board of Supervisors	FROM:	Public Agency/Lead Agency:
	or  County Clerk County of: Riverside Address: County Clerk's Office 2720 Gateway Drive Riverside, CA 92502-0751		March Joint Powers Authority Address: 14205 Meridian Parkway, Ste. 140 Riverside, CA 92518  Contact: Jeffrey M. Smith, AICP Phone: 951 656-7000
TO:	Office of Planning and Research P. O. Box 3044 Sacramento, CA 95812-3044 (overnight or hand delivery)	Lead Age	ency (if different from above)
	1400 Tenth Street, Rm. 113 Sacramento, CA 95814	Contact: Phone:	
SUBJE	CT: Filing of Notice of Determination in complia Code.	ance with Section	n 21108 or 21152 of the Public Resources
	earinghouse Number itted to SCH): 2018121026		
Project	Title: Grant of Easements to Southern California on of utility systems and improvements for the im  Applicant: Truck Terminal Properties atities Involved: Southern California Edison, West	nplementation of	f the Heacock Street Truck Facility Project
Specific	Project Location: The Heacock Street Truck Tock Street and San Michele Road, in unincorporate	erminal Facility	Project is located northwest of the intersection
	Project Location (City and/or County): West Nor Riverside	March Planning	Sub-area of the March JPA Planning Area,
Californ Authorit the follo service of the Head approval The Proj adopted Program	Description: To assist the development of to a Edison (SCE) and the Western Municipal Water yearnt easements for the installation of utilities to wing: 1) SCE - for the installation and service of a water supply line. The granting of the aforem cock Street Truck Terminal Facility Project; and shall apply throughout the installation of said infect anticipated the installation of public utilities an Initial Study/Mitigated Negative Declaration for the Heacock Street Truck Terminal Facility dequately analyzed impacts associated with the installation of the Heacock Street Truck Terminal Facility dequately analyzed impacts associated with the installation.	er District (WM's service the Properties of Service the Properties of Service the Properties of Serve the Properties of Serve the Properties of Service (SCH#2018121)	oject. Specifically, the easements are needed for oply system; 2) WMWD - for the installation and nents will help in facilitating the development of adopted mitigation measures and conditions of rovements.  Oject site. As such, the March JPA Commission (026), and Mitigation Monitoring and Reporting attion #JPA 19-02, adopted on March 13, 2019),

acti	ivity th	the person or entity undertaking the project, including any private applicant, any other person undertaking a hat receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, icense, certificate, or other entitlement of use from the Public Agency as part of the project.			
Tru	ick Tei	erminal Properties / Southern California Edison / Western Municipal Water District			
		o advise that the (\(\sum \)Lead Agency or \(\sum \) Responsible Agency) has approved the above described project of \(\frac{12,2020}{2020}\) and has made the following determinations regarding the above described project:			
1.		The project will have a significant effect on the environment.			
	$\boxtimes$	The project will NOT have a significant effect on the environment			
2.		An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.			
		A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.			
		A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.			
	$\boxtimes$	Mitigation measures were made a condition of the approval of the project.			
		Mitigation measures were NOT made a condition of the approval of the project.			
		A Mitigation Monitoring or Reporting Plan was adopted for this project.			
	$\boxtimes$	A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.			
	П	A Statement of Overriding Considerations was adopted for this project.			
	$\boxtimes$	A Statement of Overriding Considerations was NOT adopted for this project			
	$\boxtimes$				
		This is to certify that the Final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to General Public at:			
		Custodian:  March Joint Powers Authority  March Joint Powers Authority  March Joint Powers Authority  14205 Meridian Parkway, Suite 140  Riverside, CA 92518			
Dat	e:	Signature: Name: Jeffrey M. Smith, ACP Title: Senjon Planner			
Date Received for Filing:		Comments Office of Discouring & Descent			
\ .u+	hority	v cited: Sections 21083, Public Resources Code.			

**STATE CLEARINGHOUSE** 

Reference Section 21000-21174, Public Resources Code.

## STATE OF CALIFORNIA - THE RESOURCES AGENCY DEPARTMENT OF FISH AND GAME ENVIRONMENTAL FILING FEE CASH RECEIPT

Notes:

State Clearinghouse # (if applicable): 20181211026 Lead Agency: MARCH JOINT POWERS AUTHORITY 02/13/2020 County Agency of Filing: RIVERSIDE Document No: E-202000142 Project Title: GRANT OF EASMENTS TO SOUTHERN CALIFORNIA EDISON AND WESTERN MUNICIPAL WATER Project Applicant Name: TRUCK TERMINAL PROPERTIES, LLC / MARCH JOINT Phone Number: (951) 656-7000 Project Applicant Address: 14205 MERIDIAN PARKWAY, SUITE 140, RIVERSIDE, CA 92518 Project Applicant: LOCAL PUBLIC AGENCY CHECK APPLICABLE FEES: ☐ Environmental Impact Report Negative Declaration  $\blacksquare Application Fee \textit{Water Diversion (State Water Resources Control Board Only)}$ Project Subject to Certified Regulatory Programs County Administration Fee \$0.00 Project that is exempt from fees (DFG No Effect Determination (Form Attached)) Project that is exempt from fees (Notice of Exemption) \$50.00 Total Received E Equino Deputy Signature and title of person receiving payment

Receipt #: 20-50567