## MARCH JOINT POWERS AUTHORITY

## **NOTICE OF DETERMINATION**

TO:		Clerk of the Board of Supervisors or County Clerk – County of Riverside Address:2724 Gateway Drive Riverside, CA 92507	FROM:	Public Agency/Lead Agency: March Joint Powers Authority Address: 14205 Meridian Parkway, Suite 140 Riverside. CA 92518 Contact: Jeffrey M. Smith. AICP Phone: (951) 656-7000
ТО:	Office of Planning and Research P. O. Box 3044		Lead Ag	ency (if different from above)
ł		Sacramento, CA 95812-3044	Address:	
		1400 Tenth Street (overnight or hand delivery)	Contact:	

## SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.

Phone:

Sacramento, CA 95814

State Clearinghouse Number (If submitted to SCH); 2018121026	
Project Title: Heacock Street Truck Terminal Facility	
Project Applicant: Truck Terminal Properties	
Specific Project Location – Identify street address a (preferably a USGS 15' or 7 ½' topographical map ident	and cross street or attach a map showing project site ified by quadrangle name):
The project site is located northwest of the intersection of City of Moreno Valley.	Heacock Street and San Michele Road, County of Riverside,
Project Vicinity Map attached	
General Project Location (City and/or County): County	of Riverside
Facility Initial Study/Mitigated Negative Declaration and Joint Powers Authority Commission adopted Plot Plan PP 1	Commission adopted the Heacock Street Truck Terminal Mitigation Monitoring and Reporting Plan, and the March 7-07
	Iding any private applicant, any other person undertaking an gency as part of the project, and any person receiving a lease, the Public Agency as part of the project. FT $I \in D / P O S T \in D$
Project Applicant: Truck Terminal Properties	FILED/PUSIED County of Riverside Peter Aldana Assessor-County Clark-Recorder F-201900340
	03/28/2019 01:30 PM Fee: \$ 50.00 Page 1 of 2
	Removed: By: By: By: By: By: By: By: By: By: By

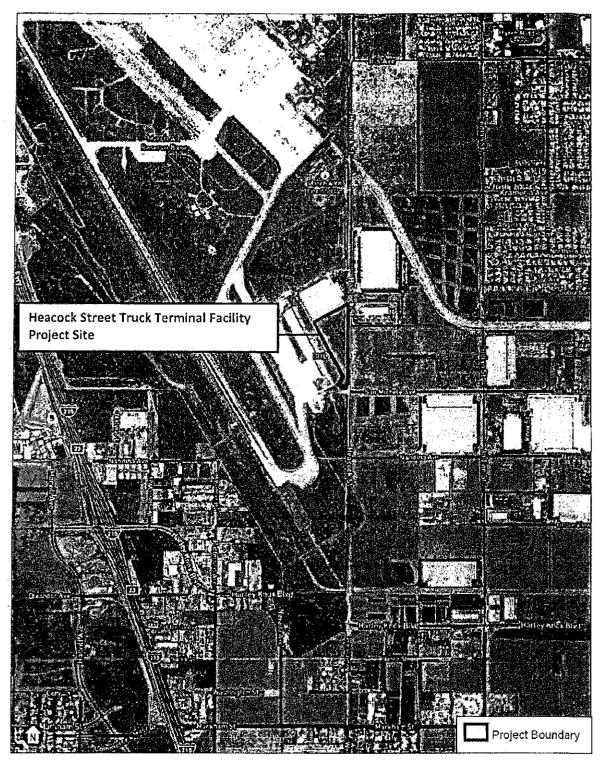
14205 MENdite DND BOTH MAN HON , SUITE 140 \* RIVERSIDE, OALLEORNIA 92.

This is to advise that the ( $\boxtimes$  Lead Agency or  $\square$  Responsible Agency) has approved the above described project on March 27, 2019 and has made the following determinations regarding the above described project:

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۱. 🗌	The project will have a significant effect on the environment.				
$\boxtimes$	The project will NOT have a significant effect on the environment				
2.	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.				
	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.				
Ø	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.				
3. 🖂	Mitigation measures were made a condition of the approval of the project.				
	Mitigation measures were NOT made a condition of the approval of the project.				
4. 🖾	A Mitigation Monitoring or Reporting Plan was adopted for this project.				
	A Mitigațion Monitoring or Reporting Plan was NOT adopted for this project.				
5. 🗌	A Statement of Overriding Considerations was adopted for this project.				
	A Statement of Overriding Considerations was NOT adopted for this project				
5. 🔲	Findings were made pursuant to the provisions of CEQA.				
	Findings were NOT made pursuant to the provisions of CEQA.				
	This certifies that the Final Initial Study/Mitigated Negative Declaration with comments and responses and record of project approval is available to the general public at the following location(s):				
	Custodian: Location:   March Joint Powers Authority 14205 Meridian Parkway, Suite 140   Riverside, CA 92518 14205				
<u>, 400 000 000</u> .	$\sim$				
Josef	March 27, 2019				
	Staff Defre Vil Amith, AICP				
<u> </u>	Gevenner's Office of Planning & Rossettsh				
Date Re	Geverant's Unice of Planning of Version Planner ceived for Filing: MAR 2 8 2019 Title: Senior Planner				
Authorit Reference	y cited: Sections 21083, Public Recourse Gree. re Section 25000 Dr. C. Fublic Resources Code.				
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14205 MeNetiga AP CAR MIRANONY, SUITE 140 \* RIVERSIDE, 12-2 LIFORNIA 92518 \* (951)656-7000 \* FORM 981)653-5558

E-MAIL: info@marchjpa.com \star WEBSITE: www.marchjpa.com



SOURCE, OpenStreetMap. 2018

Heacock Street Truck Terminal Project

Figure 2 Project Vicinity

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## STATE OF CALIFORNIA - THE RESOURCES AGENCY DEPARTMENT OF FISHAND GAME ENVIRONMENTAL FILING FEE CASH RECEIPT

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	Receipt #:		
	State Clearinghouse # (if applicable):		
Lead Agency: MARCH JOINT POWERS AUTHORITY	Dale:	03/28/2019	
County Agency of Filing: RIVERSIDE	Document No: E-1	201900340	
Project Title: HEACOCK STREET TRUCK TERMINAL FA	СІЦТҮ		
Project Applicant Name: TRUCK TERMINAL PROPERTIES	Phrms Number: (98	51) 656-7000	
Project Applicant Address: C/O MARCH JOINT POWERS AL	THORITY, 14205 MERIDIAN PARKWA	Y, STE 140 MARCH	
Project Annhouse: DDN/ATE ENTITY			

CHECK APPLICABLE FEES:				i a se
Environmental Impact Report		9		
Negative Declaration				
Application Fee Water Diversion (State Water Resources Control Board On	(y)			
Project Subject to Certified Regulatory Programs				
County Administration Fee		·	\$0	.00
Project that is exempt from fees (DFG No Effect Determination (For	m Attached))			- <u>-</u>
Project that is exempt from fees (Notice of Exemption)				
	Total Received		\$50	.00
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Signature and title of person receiving payment:

Deputy

ACR 533 (Est. 12/2013)

Notes: