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**From:** Gentry, Jamaica@DOT <Jamaica.Gentry@dot.ca.gov>  
**Sent:** Tuesday, March 17, 2020 10:51 AM  
**To:** lupee@cityofsanjoaquin.org  
**Cc:** Navarro, Michael@DOT; OPR State Clearinghouse  
**Subject:** Comments for City of SJ Water System Improvement Project - Phase II - SCH# 2018121015  
**Attachments:** SCH2018121015.pdf

Good Morning Lupe,

Caltrans has reviewed the City of San Joaquin's Water System Improvement Project - Phase II (SCH# 2018121015). We have no comments on the addendum to the MND for this project.

Best Regards,  
*Jamaica Gentry*  
Associate Transportation Planner  
Caltrans – District 6  
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Governor's Office of Planning & Research

**MAR 17 2020**

**STATE CLEARINGHOUSE**