

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018121009

Project Title: Bouquet Canyon ProjectLead Agency: City of Santa ClaritaContact Person: Hai NguyenMailing Address: 23920 Valencia Boulevard, Suite 302Phone: (661) 255-4365City: Santa ClaritaZip: 91355County: Los Angeles**Project Location:** County: Los AngelesCity/Nearest Community: Santa ClaritaCross Streets: Bouquet Canyon Road and Copper Hill Dr.Zip Code: 91355Longitude/Latitude (degrees, minutes and seconds): 34 ° 27 ' 26 " N / 118 ° 29 ' 33 " W Total Acres: 67.6Assessor's Parcel No.: 2812-008-003; 2812-008-013; 2812-008-021; 2812-008-022; 2812-008-031; 2812-038-002; and 2812-008-900

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____

Waterways: Santa Clara River, Bouquet Creek

Airports: _____

Railways: _____ Schools: Canyon HS, Leona Cox ES, Rosedell ES, Saugus HS**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units 375 Acres 29.6 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Arterial road segment Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: one hilltop park, one linear park, one tot lot, two private recreation centers, and two private, open/turf play areas Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, GHG, Tribal

Resources

Present Land Use/Zoning/General Plan Designation:Urban Residential 2 (UR2), Urban Residential 5 (UR5), Neighborhood Commercial (CN), Open Space (OS), and Public Institution**Project Description:** *(please use a separate page if necessary)*

A tentative tract map is proposed to subdivide the subject property into 19 lots to facilitate development of a mixture of 375 attached and detached, two-story, for-sale housing units with related infrastructure, dedicated open space areas, trails, recreation areas, and landscape elements on 67.6 acres of undeveloped land. The project would also include the closure of a portion of Bouquet Canyon Road, between Pam Court and Hob Avenue, and construction of a new alignment of Bouquet Canyon Road, in accordance with the City's Circulation Element objectives. The project would require approximately 2 million cubic yards of earthwork, to be balanced across the site, and would include the channelization of part of the floodplain through the site to carry high storm flows while retaining a natural stream course to carry low flows.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input checked="" type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>Dept. of Oil, Gas, and Geothermal Resources</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 6, 2020 Ending Date June 5, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International, Inc.</u>	Applicant: <u>Bouquet Canyon Project Owner, LLC</u>
Address: <u>3760 Kilroy Airport Way, Suite 270</u>	Address: <u>888 San Clemente Drive, Suite 100</u>
City/State/Zip: <u>Long Beach, CA 90806</u>	City/State/Zip: <u>Newport Beach / CA / 92660</u>
Contact: <u>Randy Nichols, Project Manager</u>	Phone: _____
Phone: <u>(560) 200-7168</u>	

Signature of Lead Agency Representative: *Hai Nguyen* Date: 4/1/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.